



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000515215

2. Name of Corporation JSI Research and Training Institute, inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 235 PROMENADE STREET, SUITE 440

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 44 FARNSWORTH ST

City or Town: BOSTON State: MA Zip: 02210 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CHARITABLE PURPOSES

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address

	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOEL H LAMSTEIN	45 PINECREST ROAD NEWTON , MA 02159 USA
TREASURER	JOEL H LAMSTEIN	45 PINECREST RD NEWTON, MA 02159 USA
COO	ALEXANDER BAKER	125 B STREET, #4C BOSTON, MA 02127
CLERK	PATRICIA FAIRCHILD	5 CIRCUIT DR WARREN, MA 02885 USA
ASSISTANT CLERK	JOANNE B MCDADE	10 WALTON ST NO BILLERICA , MA 01862 USA
DIRECTOR	CAROLYN CANTLAY HART	5534 18TH ROAD N ARLINGTON, VA 22205 USA
DIRECTOR	MICHAEL USEEM	352 WOODLEY ROAD MERION STATION, PA 19066 USA
DIRECTOR	ALEXANDER BAKER	125 B STREET, #4C BOSTON, MA 02127 USA
DIRECTOR	SANDRO GALEA MD	53 WORTHINGTON RD BROOKLINE, MA 02446 USA
DIRECTOR	DAVID BLOOM	11 WINTHROP CIRCLE WESTON, MA 02946 USA
DIRECTOR	SUSAN FRIEDRICH	171 PACKERS FALLS RD DURHAM, NH 03824 USA
DIRECTOR	BISOLA OKIJUTU	55 LIBERTY ST, UNIT #505 BRAINTREE, MA 02184 USA
DIRECTOR	PAUL OSTERMAN	18 FREDANA ROAD NEWTON, MA 02468 USA
DIRECTOR	KENNETH J. OLIVOLA	428 MAIN STREET BREWSTER, MA 02631 USA
DIRECTOR	JOEL H. LAMSTEIN	45 PINECREST RD NEWTON, MA 02159 USA
DIRECTOR	PATRICIA FAIRCHILD	5 CIRCUIT DR WARREN, RI 02885 USA
DIRECTOR	DOUGLAS BROOKS	1724 17TH ST, NW WASHINGTON, DC 20009 USA
DIRECTOR	PAUL MUSANTE	300 OLD COUNTRY ROAD SEVERNA PARK, MD 21146 USA
DIRECTOR	ABDOURAHMANE DIALLO	CHEMIN DE LA GRANDE COUDRE 2 FOUNEX, 1297 CHE

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN SNOW, INC. 235 PROMENADE STREET, SUITE 440 PROVIDENCE , RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of May, 2021 at 10:57:53 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ELIZABETH ALVES
Signature of Authorized Person

Form No. 631
Revised 09/07

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