

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

New England Chapter American Stamp
The Dealers' Association, Inc.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

New England Chapter American Stamp
Dealers' Association, Inc.

- (1.) Name of Corporation
- (2.) Location of Principal Office in Rhode Island 403 South Main St., Prov., RI
(No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	Roy S. Flewelling, Jr.	PO Box 217 Hyannis Port, MA 17 Second St	02647 When successor elected
V. President	Stewart Kusnitz	Fall River, MA 02720 PO Box 456	"
Secretary	Norman C. Hinds, Jr	Newburyport, MA, 01950 Old Mountain Rd	"
Treasurer	Roger Hooper	Northwood, N.H. 03261	"

3
19
EO

- (4.) Date Appointed for Next Annual Meeting of the Corporation May 4 1980

I hereby certify the foregoing to be correct:—

Roy S. Flewelling, Jr. - President
(Name) (Designation of Officer Certifying)

006A18
1000
100081

MAR 19 1980
KID

BIENNIAL REPORT

**FILED IN THE OFFICE OF THE
SECRETARY OF STATE**

June 30, 1982

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The *New England Chapter American Stamp Dealers' Association*

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation *NEW ENGLAND CHAPTER AMERICAN STAMP DEALERS' ASSOCIATION*
(2.) Location of Principal Office in Rhode Island *403 SO. MAIN ST. PROVIDENCE*
(No. Street, City or Town)
(3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	ALL TERM EXPIRES.
President	S. Robinson Kusinitz	17 2nd St FALL RIVER MA.	MAY '82
V. Pres.	William F. Fletcher	4 Muzzey St Lexington MA	02720
Secy	Robert Gibb	Box 23 Wellesley MA	02181
Treas.	Roger B Hooper	Box 352 RDI Northwood NH	03261

- (4.) Date Appointed for Next Annual Meeting of the Corporation *15 May 1983*

I hereby certify the foregoing to be correct:—

(Name)

(Signature of Officer Certifying)

JUN 2 1982

BIENNIAL REPORT

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of FEBRUARY, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1966 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; *Maximum penalty* for failure to file, \$50, and possible forfeiture of charter.)

The New England Chapter American Stamp Dealers' Association, Inc.

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation New England Chapter American Stamp Dealers' Association, Inc.
- (2.) Location of Principal Office in Rhode Island 403 So. Main Street, Prov. RI
(No., Street, City or Town) 02903
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
President	William C. Hillman	54 Rumstick Rd Barrington, RI	When successor elected
Vice President	S. Robinson Kusnitz	P O Box 265 Somerset, Ma. 02726	"
Secretary	Miss Virginia Weigel	P O Box 23, Wellesley Mass. 02181	"
Treasurer	Roger B. Hooper	M.R.B. Box 274 Bangor, Maine	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation May 5 19 78

I hereby certify the foregoing to be correct:—

(Name)

(Designation of Officer Certifying)

JUN 7 1978

1000

BIENNIAL REPORT

FILED IN THE OFFICE OF THE
SECRETARY OF STATE