



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000032473

**2. Name of Corporation** FirstWorks

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



711320

**4. Principal Office Address**

No. and Street: 275 WESTMINSTER STREET

SUITE 501

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROMOTION OF COMMUNITY ARTS FESTIVAL

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>                   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country             |
|--------------------------------|---|---|
| PRESIDENT                      | CATHERINE TERRY TAYLOR                                | 130 LLOYD AVE<br>PROVIDENCE, RI 02906 USA                                     |
| TREASURER                      | KEVIN S. HUNDLEY CPA                                  | RESTIVO MONACELLI LLP 36 EXCHANGE TERRACE<br>PROVIDENCE, RI 02903 USA         |
| DIRECTOR                       | KAREN E. SILVA ED.D                                   | 8 ABBOTT PARK PLACE, JOHNSON AND WALES UNIVERSITY<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR                       | SYDNEY SKYBETTER                                      | 39 EDGEHILL ROAD<br>PROVIDENCE, RI 02906 USA                                  |
| DIRECTOR                       | BETHANY BENJAMIN                                      | BANK OF AMERICA, 1491 ATWOOD AVENUE<br>JOHNSTON, RI 02919 USA                 |
| EXECUTIVE ARTISTIC<br>DIRECTOR | KATHLEEN D. PLETCHER                                  | 275 WESTMINSTER ST., FIRSTWORKS<br>PROVIDENCE, RI 02903 USA                   |
| VICE PRESIDENT                 | ROB PANOFF  | RPM, 235 BRIDGETOWN RD<br>SAUNDERSTOWN, RI 02874 USA                          |
| HONORARY TRUSTEE               | ALAN CHILLE   | PPAC, 220 WEYBOSSET ST<br>PROVIDENCE, RI 02903 USA                            |
| ADVISOR                        | ROBERT J ALLIO  | ALLIO ASSOC., 123 ADAMS POINT RD<br>BARRINGTON, RI 02806 USA                  |
| VICE PRESIDENT                 | JUDGE MELISSA DARIGAN                                 | 180 S MAIN STREET<br>PROVIDENCE, RI 02903 USA                                 |
| DIRECTOR                       | WENDY KAGAN   | BANK NEWPORT, 184 JOHN CLARKE RD<br>MIDDLETOWN, RI 02842 USA                  |
| DIRECTOR                       | DAVID PELLEGRINO                                      | NAVIGANT CREDIT UNION, 1005 DOUGLAS PIKE<br>SMITHFIELD, RI 02917 USA          |
| DIRECTOR                       | J. RICHARD RATCLIFFE ESQ                              | RATCLIFFE, HARTEN, GALAMAGA, 40 WESTMINSTER ST<br>PROVIDENCE, RI 02903 USA    |
| SECRETARY                      | KRYSTLE TADESSE                                       | LOCKE LORD, 1 FINANCIAL PLAZA<br>PROVIDENCE, RI 02903 USA                     |
| ADVISOR                        | DEMING SHERMAN ESQ                                    | LOCKE LORD, 1 FINANCIAL PLAZA<br>PROVIDENCE, RI 02903 USA                     |
| DIRECTOR                       | JEANETTE PALMER                                       | NAIL, 63 EDDY ST<br>PROVIDENCE, RI 02903 USA                                  |
| DIRECTOR                       | GRAFTON WILLEY  | 105 POINT RD<br>PORTSMOUTH, RI 02871 USA                                      |
| DIRECTOR                       | ASHLEY BARETT   | 56 CHAMPLIN ROAD<br>SAUNDERSTOWN, RI 02874 US                                 |
| DIRECTOR                       | BOLAJI CAMPBELL                                       | 2 COLLEGE STREET, RISD<br>PROVIDENCE, RI 02903 USA                            |
| DIRECTOR                       | H. JACK MARTIN  | 56 DEXTERDALE RD<br>PROVIDENCE, RI 02906 USA                                  |
| DIRECTOR                       | SIU-LI KHOE   | 51 CIRCUIT DRIVE<br>CRANSTON, RI 02905 US                                     |
| DIRECTOR                       | TOMAS AVILA   | A1 CONSTRUCTION, 196 OLD RIVER RD<br>LINCOLN, RI 02865 USA                    |
| DIRECTOR                       | KYLE ADAMONIS   | 165 SHELDONVILLE RD<br>NORTH ATTLEBORO, MA 02760 USA                          |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KRYSTLE TADESSE LOCKE LORD ONE FINANCIAL PLAZA, SUITE 2800 PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 18 Day of May, 2021 at 12:10:42 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KATHLEEN PLETCHER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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