



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001677314

2. Name of Corporation Fight the New Drug, Inc.

3. State of Incorporation

State: UT

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 1680 S MAIN STREET
City or Town: SLC State: UT Zip: 84115 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

RAISE AWARENESS ON THE HARMFUL EFFECTS OF PORNOGRAPH AND SOLICIT DONATIONS TO THE FTNDS PROJECT PROGRAMS GENERL OPERATING EXPENSES AND ANY OTHER EXPENSE INHERENT WIHT RUNNING A 501C3

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CLAYTON OLSEN	1680 S. MAIN STREET SALT LAKE CITY, UT 84115 USA
SECRETARY	DEREK MAXFIELD	1468 BOX ELDER DRIVE ALPINE, UT 84004 USA
CHAIRMAN	MIKE JENSEN	11872 AUTUMN RIDGE DR. SANDY, UT 84092 USA
BOARD TREASURER	CAMERON LEE	2928 N PARK RIDGE DR. LEHI, UT 84043 USA
DIRECTOR	NATALE MCANENEY	1680 S. MAIN STREET SALT LAKE CITY, UT 84115 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENTS INC. 47 WOOD AVENUE, SUITE 2 BARRINGTON , RI 02806

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of May, 2021 at 1:26:43 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ASHLEE HUDSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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