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State of Rhode Island

Department of State - Business Services Division

| Annual Report for the year | r: |
|----------------------------|----|
| Non-Profit Corporation | |

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2021 MAY 20 AM 9: 03

-> Filing period: June 1 - June 30

→ Filing Fee: \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by July 30.

| 1. Entity ID Number | 2. Exact name of the Corporation | | | | | | | |
|--|---|---------------------------------|--|----------------------|----------------------|--|--|--|
| 001679606 | The Nicolosi Foundation for Animal Welfare | | | | | | | |
| State of Incorporation | 5. Brief description of the character of business conducted in Rhode Island | | | | | | | |
| Rhode Island | To promote animal welfare through varied programs pertaining to animal rescue and other | | | | | | | |
| 4. NAICS Code | lawful activity to support the foregoing as may be carried on by a 501(C)(3) organization and | | | | | | | |
| 813319 - Other Social Advoca | by a Rhode Island Non-Profit corporation. | | | | | | | |
| 6. Principal Office Address | | | City | State | Zip | | | |
| 160 Clearview Road | | | Charlestown | RI | 02813 | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | | |
| President Name John Nicolosi | | | Vice-President Name | | | | | |
| Street Address 160 Clearview Road | | | Street Address | | | | | |
| City Charlestown | State RI | ^{Zip} 02813 | City | State | Zip | | | |
| Secretary Name Louise Anderson Nicolosi | | | Treasurer Name Paul R. Filippetti, CPA | | | | | |
| Street Address 160 Clearview Road | | | Street Address 1041 Poquonnock Road | | | | | |
| ^{City} Charlestown | State RI | ^{Zip} 02813 | City Groton | State CT | ^{Zip} 06340 | | | |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment | | | | | | | | |
| Director Name John Nicolosi | | | Director Name Louise Anderson Nicolosi | | | | | |
| Street Address 160 Clearview Road | | | Street Address 160 Clearview Road | | | | | |
| City Charlestown | Stale RI | ^{Z_{IP}} 02813 | City Charlestown | State RI | ^{Zip} 02813 | | | |
| Director Name Paul R. Filippetti, CPA | | | Director Name | | | | | |
| Street Address 1041 Poquonnock Road | | | Street Address | | | | | |
| ^{City} Groton | State CT | ^{Zip} 06340 | City | State | Zip | | | |
| 9. The Registered Agent information | n of record with th | ne RI Department | of State is accurate. Changes requ | ire filing Form 641. | <u></u> | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treesurer, duly Authorized Representative, Receiver or Trustee | | | | | | | | |
| Name of Officer/Authorized Representative | | | | | Date | | | |
| Louise Anderson Nicolosi, Director and Secretary | | | | May \((-, 2021 | | | | |
| Signature of Officer/Authorized Representative | | | | | | | | |
| house tream Renton 51150 9:05 | | | | | | | | |

MAIL TO:

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov

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