



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: **2021**  
Corporation

STAMP

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                |                     |                    |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|--------------|
| 1. Entity ID Number<br><b>001019761</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 2. Exact name of the Corporation<br><b>Charles Services and Equipment Corp.</b>                                                                |                     | 2021 MAY 21 A 9:24 |              |
| 3. Principal Office Address<br>101-7 Clematis Avenue                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                                                                | City<br>Waltham     | State<br>MA        | Zip<br>02453 |
| 4. NAICS Code<br>23 7990                                                                                                                                                                                                                                                                                                                                                                                                                                         |             | 6. Brief description of the character of business conducted in Rhode Island<br>To provide labor services and equipment rentals to contractors. |                     |                    |              |
| 5. State of Incorporation<br>MA                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                |                     |                    |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                |                     |                    |              |
| President Name<br>Charles J. Albanese                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                                                                                                | Vice-President Name |                    |              |
| Street Address<br>101-7 Clematis Avenue                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                                                                                                | Street Address      |                    |              |
| City<br>Waltham                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State<br>MA | Zip<br>02453                                                                                                                                   | City                | State              | Zip          |
| Secretary Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                | Treasurer Name      |                    |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                | Street Address      |                    |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                            | City                | State              | Zip          |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                |                     |                    |              |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                                | Director Name       |                    |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                | Street Address      |                    |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                            | City                | State              | Zip          |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                                                                | Director Name       |                    |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                | Street Address      |                    |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State       | Zip                                                                                                                                            | City                | State              | Zip          |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                          |                     |                    |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |             | NUMBER OF SHARES                                                                                                                               |                     | CLASS/SERIES       |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 275,000                                                                                                                                        |                     | 0                  |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |             |                                                                                                                                                |                     |                    |              |
| Name of Authorized Representative<br>Christine Christopher                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                                                                |                     | Date<br>5/14/21    |              |
| Signature of Authorized Representative<br><i>C. Christopher</i>                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                                                                |                     |                    |              |

FILED

MAY 21 2021

BY *[Signature]* 9:24

MAIL TO:  
Division of Business Services  
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Phone: (401) 222-3040  
Website: [www.sos.ri.gov](http://www.sos.ri.gov)

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