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# State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

- 1. Corporate ID No. <u>001715533</u>
- 2. Name of Corporation Fellowship of Catholic University Students
- 3. State of Incorporation

State: CO

#### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

**\** 

Fee: \$20.00

813110

#### 4. Principal Office Address

No. and Street: 603 PARK POINT DRIVE

City or Town: GOLDEN State: CO Zip: 80401 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

<u>CATHOLIC OUTREACH TO COLLEGE STUDENTS INCLUDING BIBLE STUDIES, MISSION TRIPS AND OTHER ACTIVITIES</u>

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title     | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|---------------------------------------------|---------------------------------------------------------|
| PRESIDENT | CRAIG MILLER                                | 603 PARK POINT DRIVE<br>GOLDEN, CO 80401 USA            |

# 7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK, RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of May, 2021 at 1:57:17 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

### By **BECKY GALVIN**

Signature of Authorized Person

Form No. 631 Revised 09/07

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