



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: **2021**

## Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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|                                                                                                                                                                                                                               |                 |                                                                                                                                                                                                                                                                                                                                                                  |                                        |                          |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------|------------------|
| 1. Entity ID Number<br><b>001672700</b>                                                                                                                                                                                       |                 | 2. Exact name of the Corporation<br><b>SquashBusters, Inc.</b>                                                                                                                                                                                                                                                                                                   |                                        |                          |                  |
| 3. State of Incorporation<br><b>MA</b>                                                                                                                                                                                        |                 | 5. Brief description of the character of business conducted in Rhode Island<br>SquashBusters' mission is to challenge and nurture urban youth - as students, athletes and citizens - so that they recognize and fulfill their fullest potential in life. We operate in Boston and Lawrence, MA as well as in Providence, RI on the campus of Moses Brown School. |                                        |                          |                  |
| 4. NAICS Code<br>624110 - Child and Youth Service                                                                                                                                                                             |                 |                                                                                                                                                                                                                                                                                                                                                                  |                                        |                          |                  |
| 6. Principal Office Address<br>795 Columbus Ave                                                                                                                                                                               |                 | City<br>Roxbury Crossing                                                                                                                                                                                                                                                                                                                                         |                                        | State<br>MA              | Zip<br>02120     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                |                 |                                                                                                                                                                                                                                                                                                                                                                  |                                        |                          |                  |
| President Name <b>John Blasberg</b>                                                                                                                                                                                           |                 |                                                                                                                                                                                                                                                                                                                                                                  | Vice-President Name <b>Greg Zaff</b>   |                          |                  |
| Street Address <b>795 Columbus Ave</b>                                                                                                                                                                                        |                 |                                                                                                                                                                                                                                                                                                                                                                  | Street Address <b>795 Columbus Ave</b> |                          |                  |
| City <b>Roxbury Crossing</b>                                                                                                                                                                                                  | State <b>MA</b> | Zip <b>02120</b>                                                                                                                                                                                                                                                                                                                                                 | City <b>Roxbury Crossing</b>           | State <b>MA</b>          | Zip <b>02120</b> |
| Secretary Name <b>Ashley Jacobs</b>                                                                                                                                                                                           |                 |                                                                                                                                                                                                                                                                                                                                                                  | Treasurer Name <b>Nancy Loucks</b>     |                          |                  |
| Street Address <b>795 Columbus Ave</b>                                                                                                                                                                                        |                 |                                                                                                                                                                                                                                                                                                                                                                  | Street Address <b>795 Columbus Ave</b> |                          |                  |
| City <b>Roxbury Crossing</b>                                                                                                                                                                                                  | State <b>MA</b> | Zip <b>02120</b>                                                                                                                                                                                                                                                                                                                                                 | City <b>Roxbury Crossing</b>           | State <b>MA</b>          | Zip <b>02120</b> |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span> |                 |                                                                                                                                                                                                                                                                                                                                                                  |                                        |                          |                  |
| Director Name <b>David Antonelli</b>                                                                                                                                                                                          |                 |                                                                                                                                                                                                                                                                                                                                                                  | Director Name <b>George Bell</b>       |                          |                  |
| Street Address <b>795 Columbus Ave</b>                                                                                                                                                                                        |                 |                                                                                                                                                                                                                                                                                                                                                                  | Street Address <b>795 Columbus Ave</b> |                          |                  |
| City <b>Roxbury Crossing</b>                                                                                                                                                                                                  | State <b>MA</b> | Zip <b>02120</b>                                                                                                                                                                                                                                                                                                                                                 | City <b>Roxbury Crossing</b>           | State <b>MA</b>          | Zip <b>02120</b> |
| Director Name <b>Meg Campbell</b>                                                                                                                                                                                             |                 |                                                                                                                                                                                                                                                                                                                                                                  | Director Name <b>Juma Crawford</b>     |                          |                  |
| Street Address <b>795 Columbus Ave</b>                                                                                                                                                                                        |                 |                                                                                                                                                                                                                                                                                                                                                                  | Street Address <b>795 Columbus Ave</b> |                          |                  |
| City <b>Roxbury Crossing</b>                                                                                                                                                                                                  | State <b>MA</b> | Zip <b>02120</b>                                                                                                                                                                                                                                                                                                                                                 | City <b>Roxbury Crossing</b>           | State <b>MA</b>          | Zip <b>02120</b> |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                                   |                 |                                                                                                                                                                                                                                                                                                                                                                  |                                        |                          |                  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                   |                 |                                                                                                                                                                                                                                                                                                                                                                  |                                        |                          |                  |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>                                                    |                 |                                                                                                                                                                                                                                                                                                                                                                  |                                        |                          |                  |
| Name of Officer/Authorized Representative<br><b>Rosemary M. McElroy</b>                                                                                                                                                       |                 |                                                                                                                                                                                                                                                                                                                                                                  |                                        | Date<br><b>5/26/2021</b> |                  |
| Signature of Officer/Authorized Representative<br><i>[Signature]</i>                                                                                                                                                          |                 |                                                                                                                                                                                                                                                                                                                                                                  |                                        |                          |                  |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

**FILED**  
MAY 27 2021  
BY **CM 3BPW9**  
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# Directors

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| Name             | Street           | City             | State | Zip   |
|------------------|------------------|------------------|-------|-------|
| Mike Davis       | 795 Columbus Ave | Roxbury Crossing | MA    | 02120 |
| David Drubner    | 795 Columbus Ave | Roxbury Crossing | MA    | 02120 |
| Jamie Fagan      | 795 Columbus Ave | Roxbury Crossing | MA    | 02120 |
| Chessin Gertler  | 795 Columbus Ave | Roxbury Crossing | MA    | 02120 |
| Habib Gorgi      | 795 Columbus Ave | Roxbury Crossing | MA    | 02120 |
| Jon Karlen       | 795 Columbus Ave | Roxbury Crossing | MA    | 02120 |
| Henry Manice     | 795 Columbus Ave | Roxbury Crossing | MA    | 02120 |
| Will Muggia      | 795 Columbus Ave | Roxbury Crossing | MA    | 02120 |
| Don Mykrantz     | 795 Columbus Ave | Roxbury Crossing | MA    | 02120 |
| William Paine    | 795 Columbus Ave | Roxbury Crossing | MA    | 02120 |
| Kadineyse Paz    | 795 Columbus Ave | Roxbury Crossing | MA    | 02120 |
| Peter Soorenko   | 795 Columbus Ave | Roxbury Crossing | MA    | 02120 |
| Simone Winston   | 795 Columbus Ave | Roxbury Crossing | MA    | 02120 |
| Zoe Russell      | 795 Columbus Ave | Roxbury Crossing | MA    | 02120 |
| Michelle Sanchez | 795 Columbus Ave | Roxbury Crossing | MA    | 02120 |

SquashBusters, Inc.

001672700

Form 631- 2020

Supplement