



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year:  
Corporation

2021

STAMP

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    |                                                                                                                       |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------|
| 1. Entity ID Number<br>000080340                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                    | 2. Exact name of the Corporation<br>MR BAKING, INC.                                                                   |              |
| 3. Principal Office Address<br>185 Broad Street                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | City<br>Cumberland                                                                                                    | State<br>RI  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | Zip<br>02864                                                                                                          |              |
| 4. NAICS Code<br>445291                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6. Brief description of the character of business conducted in Rhode Island<br>Ownership and Management and Operation of Bakeries. |                                                                                                                       |              |
| 5. State of Incorporation<br>Rhode Island                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                    |                                                                                                                       |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                                                    |                                                                                                                       |              |
| President Name Emanuel R. Melo                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                    | Vice-President Name Angelina C. Melo                                                                                  |              |
| Street Address 185 Broad Street                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | Street Address 185 Broad Street                                                                                       |              |
| City Cumberland                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State RI                                                                                                                           | City Cumberland                                                                                                       | State RI     |
| Zip 02864                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                    | Zip 02864                                                                                                             |              |
| Secretary Name Angelina C. Melo                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | Treasurer Name Emanuel R. Melo                                                                                        |              |
| Street Address 185 Broad Street                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | Street Address 185 Broad Street                                                                                       |              |
| City Cumberland                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State RI                                                                                                                           | City Cumberland                                                                                                       | State RI     |
| Zip 02864                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                    | Zip 02864                                                                                                             |              |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    |                                                                                                                       |              |
| Director Name Emanuel R. Melo                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                    | Director Name Angelina C. Melo                                                                                        |              |
| Street Address 185 Broad Street                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | Street Address 185 Broad Street                                                                                       |              |
| City Cumberland                                                                                                                                                                                                                                                                                                                                                                                                                                                  | State RI                                                                                                                           | City Cumberland                                                                                                       | State RI     |
| Zip 02864                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                    | Zip 02864                                                                                                             |              |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                    | Director Name                                                                                                         |              |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                    | Street Address                                                                                                        |              |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                              | City                                                                                                                  | State        |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                    | Zip                                                                                                                   |              |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                    | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                    | NUMBER OF SHARES                                                                                                      |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | CLASS/SERIES                                                                                                          |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | PAR VALUE                                                                                                             |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    | 100                                                                                                                   | Common       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                    |                                                                                                                       | No Par Value |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                                                    |                                                                                                                       |              |
| Name of Authorized Representative<br>Emanuel R. Melo                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                    | Date<br>3/2/21                                                                                                        |              |
| Signature of Authorized Representative<br><i>Emanuel R. Melo</i>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                    |                                                                                                                       |              |

MAIL TO:  
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Filed by LD  
3/15/21  
Check # 5390