RI SOS Filing Number: 202197270460 Date: 5/28/2021 9:04:00 AM



State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

| Annual | l Rej | port | for  | the  | yea |
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2021

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-> Filing period: June 1 - June 30

Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

| R.I. DEPT. OF STATE BUS SVCS DIV |
|----------------------------------|
| 2021 MAY 28 AM 9: 02             |

| 1. Entity ID Number                                  | 2. Exact name              | 2. Exact name of the Corporation Rhode Island Alarm and Systems Contractors Associated         |   |                              |                      |  |  |  |
|--|----------------------------|--|---|------------------------------|----------------------|--|--|--|
| 133764   |                            |  |   |                              |                      |  |  |  |
| 3. State of Incorporation                            |                            | 5. Brief description of the character of business conducted in Rhode Island                    |   |                              |                      |  |  |  |
| Rhode Island   | i                          | Association representing systems contractors in the Rhode Island market and offering education |   |                              |                      |  |  |  |
| 4. NAICS Code  | to members.                | to members.  |   |                              |                      |  |  |  |
| 813910 - Business Associati                          | ion.                       |  |   |                              |                      |  |  |  |
| 3. Principal Office Address                          |                            |  | City  | State                        | Zip                  |  |  |  |
| 2525 West Shore Road                                 |                            |  | Warwick                                       | RI                           | 02880                |  |  |  |
| 7. List ALL officers (names and                      | d addresses)               |  |   | Check the box to indic       | ate an attachment    |  |  |  |
| President Name Henry Guzeika                         |                            |  | Vice-President Name David Cicchitelli         |                              |                      |  |  |  |
| Street Address 111 Stubble Brook Road                |                            |  | Street Address 6 Peveril Road                 |                              |                      |  |  |  |
| City West Greenwich                                  | State RI                   | Zip 02817  | City Cranston                                 | State RI                     | <sup>Zip</sup> 02921 |  |  |  |
| Secretary Name Matthew Bergeron                      |                            |  | Treasurer Name Jason Sidok                    |                              |                      |  |  |  |
| Street Address 1600 Smith Street                     |                            |  | Street Address 2 Skyla Way                    |                              |                      |  |  |  |
| City North Providence                                | State RI                   | Zip 02911  | City Rehoboth                                 | State MA                     | <sup>Zip</sup> 02769 |  |  |  |
| 8. List ALL directors (names a                       | and addresses). RI (       | Corporations MUST  | list at least THREE directors.                | Check the box to indi        | cate an attachment   |  |  |  |
| Director Name Mustapha Gharaee                       |                            |  | Director Name Jason Sidok                     |                              |                      |  |  |  |
| Street Address 40 Old Louisquisset Pike - Unit #1204 |                            |  | Street Address 2 Skyla Way                    |                              |                      |  |  |  |
| City North Smithfield                                | State RI                   | <sup>Zip</sup> 02896   | City Rehoboth                                 | State MA                     | <sup>Zip</sup> 02769 |  |  |  |
| Director Name David Cicchitelli                      |                            |  | Director Name                                 |                              |                      |  |  |  |
| Street Address 6 Peveril Road                        |                            |  | Street Address                                |                              |                      |  |  |  |
| City Cranston  | State RI                   | <sup>Zip</sup> 02921   | City  | State                        | Zip                  |  |  |  |
| 9. Registered Agent in Rhode                         | e Island. This informa     | tion is currently of rec   | ord in the Department of State. Ch            | nanges require filing Form ( | 541.                 |  |  |  |
| statements, and that all Sta                         | itements contained         | i herein are true al   | ned this report, including an<br>and correct. |                              |                      |  |  |  |
| This report must be signed by either                 | the President, Vice-Presid | lent, Secretary, Assistant   | Secretary, Treasurer, duly Authorized         |                              | ustee.               |  |  |  |
| Name of Officer/Authorized F<br>Jason H. Sidok       | Date 5/20/2021             |  |   |                              |                      |  |  |  |
| Signature of Officer/Authorize                       | ed Representative          | /7/11  |   |                              | _                    |  |  |  |
| _  |                            | SIGIF  | 2   | RIMSCA TIES                  | surer                |  |  |  |
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MAIL TO:

**Division of Business Services** 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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FORM 631 - Revised: 11/2017