



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000078272

**2. Name of Corporation** Father Flanagan's Boys Home

**3. State of Incorporation**

State: NE

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: BAZARSKY CAMPUS

58 FLANAGAN RD

City or Town: PORTSMOUTH

State: RI

Zip: 02871

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 14100 CRAWFORD STREET

City or Town: BOYS TOWN

State: NE

Zip: 68010

Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO EQUIP, MAINTAIN AND CONDUCT A HOME FOR INDIGENT AND WAYWARD BOYS.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
SECRETARY	MONTY J HORINE	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
CEO	RODNEY J. KEMPKE USA	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	THOMAS B. BARKER	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	PETER P. JONES	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
PRESIDENT	FATHER STEVEN E BOES	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
ASSISTANT SECRETARY	JAMES L BECKMANN J.D.	14100 CRAWFORD ST. BOYS TOWN, NE 68010 USA
DIRECTOR	D. BRADLEY WELLING M.D.	MASSACHUSETTS GENERAL HOSPITAL BOSTON, MA 02114 USA
GENERAL COUNSEL	DANA E WASHINGTON J.D.	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
TREASURER	JUDY F RASMUSSEN	14100 CRAWFORD ST. BOYS TOWN, NE 68010 USA
VICE PRESIDENT	BARBARA J VOLLMER	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	LINDA A LEBLANC	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	WILLIAM M BRYANT	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	KATHLEEN C DODGE	8701 WEST DODGE ROAD OMAHA, NE 68114 USA
DIRECTOR	KATHLEEN F. DRISCOLL	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	JODI L. PROBST CPA	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	KEITH D ALLEN	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	KATHY R NIELAND CPA	639 LOYOLA AVE, STE 1800 NEW ORLEANS, LA 70113 USA
DIRECTOR	JOHN P PASSARELLI JD	1650 FAMAM STREET OMAHA, NE 68102 USA
DIRECTOR	LAURINE M GARRITY	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	ROBERT R MATEJEK	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	RICHARD A. CHOLE M.D.	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of June, 2021 at 9:04:24 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JUDY F. RASMUSSEN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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