



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000033413

**2. Name of Corporation** SS. PETER AND PAUL'S CHURCH, PROVIDENCE, RHODE ISLAND

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813110

**4. Principal Office Address**

No. and Street: 30 FENNER STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

MINISTRY TO CATHOLICS IN THE CITY OF PROVIDENCE, RHODE ISLAND

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MOST REV THOMAS J. TOBIN	ONE CATHEDRAL SQUARE PROVIDENCE, RI 02903 USA
SECRETARY	REV. MSGR. ANTHONY MANCINI	ONE CATHEDRAL SQUARE PROVIDENCE, RI 02903 USA
VICE PRESIDENT	REV. MSGR. ALBERT A. KENNEY	ONE CATHEDRAL SQUARE PROVIDENCE, RI 02903 USA
DIRECTOR	MOST REV THOMAS J. TOBIN	ONE CATHEDRAL SQUARE PROVIDENCE, RI 02903 USA
DIRECTOR	REV. MSGR. ALBERT A. KENNEY	ONE CATHEDRAL SQUARE PROVIDENCE, RI 02903 USA
DIRECTOR	REV. MSGR. ANTHONY MANCINI	ONE CATHEDRAL SQUARE PROVIDENCE, RI 02903 USA
DIRECTOR	RONALD MORRISSEY	82 WOODSTOCK LANE CRANSTON, RI 02920 USA
DIRECTOR	JOHN TAPIS	P.O. BOX 9122 PROVIDENCE, RI 02904 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV. ANTHONY MANCINI 30 FENNER STREET PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of June, 2021 at 12:13:25 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By REV. MSGR. ANTHONY MANCINI  
Signature of Authorized Person

Form No. 631  
Revised 09/07