| State of Rhode Isla<br>Office of the Secretary of   |                              |  |  |
|---|------------------------------|--|--|
| Division Of Business Serv<br>148 W. River Street  |                              |  |  |
|   |                              |  |  |
| Providence RI 02904-20<br>(401) 222-3040  | 015                          |  |  |
| (401) 222-3040  |                              |  |  |
| Non-Profit Corporation  |                              |  |  |
| Articles of Incorporation   |                              |  |  |
| (Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amend   | led)                         |  |  |
| ARTICLE I   |                              |  |  |
|   |                              |  |  |
| The name of the corporation is Go Baby Go - Rhode Island Cha  | nter                         |  |  |
| The name of the corporation is <u>Go Baby Go - Knode Island Cha</u>   |                              |  |  |
|   |                              |  |  |
| ARTICLE II  |                              |  |  |
| The period of its duration is X Perpetual   |                              |  |  |
|   |                              |  |  |
| ARTICLE III   |                              |  |  |
| The specific purpose or purposes for which the corporation is organized are:  |                              |  |  |
| The specific purpose of purposes for which the corporation is organized are.  |                              |  |  |
| THE MISSION OF GO BABY GO RHODE ISLAND CHAPT  | <u>'ER IS TO PROVIDE</u>     |  |  |
| <u>INNOVATIVE,</u>  |                              |  |  |
| ACCESSIBLE, AND PRACTICAL OPTIONS TO IMPROVE THE LIVES OF CHILDREN WITH   |                              |  |  |
| LIMITED MOBILITY IN THE SOUTHERN NEW ENGLANI  |                              |  |  |
| ISLAND IS DEDICATED TO INTERDISCIPLINARY RESEA  | ARCH, COMMUNITY OUTREACH,    |  |  |
| AND ADVOCACY FOR CHILDREN WITH MOBILITY IM  | PAIRMENTS.                   |  |  |
| THE VISION GO BABY GO RHODE ISLAND IS TO INCOM  |                              |  |  |
| PROGRAM COLLABORATIONS TO PROVIDE MODIFIED  | VEHICLES TO DESERVING        |  |  |
| CHILDREN. THE LONG-TERM FUTURE OF GO BABY GO  | O RHODE ISLAND CHAPTER IS TO |  |  |
|   |                              |  |  |
| CREATE SUPPORT PROGRAMS TO CONTINUE THIS EFFORT AND ENCOURAGE MORE  |                              |  |  |
| STUDENTS TO CONSIDER CAREERS IN ENGINEERING, HEALTHCARE, AND  |                              |  |  |
| REHABILITATION SCIENCES.  |                              |  |  |
| ARTICLE IV  |                              |  |  |
|   |                              |  |  |
| Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are: |                              |  |  |
|   |                              |  |  |
|   |                              |  |  |
| ARTICLE V   |                              |  |  |
| The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:   |                              |  |  |
| No. and Street: ONE NEW ENGLAND TECH BOULEVARD  |                              |  |  |
| City or Town: <u>EAST GREENWICH</u>   | State: RI Zip: 02818         |  |  |
|   |                              |  |  |
| The name of its initial registered agent at such address is   | HENRY JOHNSON                |  |  |

## **ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is  $\underline{4}$  and the names and addresses of the persons who are to serve as the initial directors are:

| Title    | Individual Name             | Address  |
|----------|-----------------------------|--|
|          | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country                |
| DIRECTOR | HENRY A JOHNSON JR          | ONE NEW ENGLAND TECH BOULEVARD<br>EAST GREENWICH, RI 02818 USA |
| DIRECTOR | DEAN PLOWMAN                | ONE NEW ENGLAND TECH BOULEVARD<br>EAST GREENWICH, RI 02818 USA |
| DIRECTOR | CYNTHIA FUCHS               | ONE NEW ENGLAND TECH BOULEVARD<br>EAST GREENWICH, RI 02818 USA |
| DIRECTOR | RICK LINET                  | 51 FRONT STREET A121<br>CUMBERLAND, RI 02864 USA               |

## ARTICLE VII

The name and address of the incorporator is:

| Title        | Individual Name             | Address  |
|--------------|-----------------------------|--|
|              | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country                |
| INCORPORATOR | HENRY A JOHNSON JR          | ONE NEW ENGLAND TECH BOULEVARD<br>EAST GREEWNICH, RI 02818 USA |
| INCORPORATOR | DEAN PLOWMAN                | ONE NEW ENGLAND TECH BOULEVARD<br>EAST GREENWICH, RI 02818 USA |
| INCORPORATOR | CYNTHIA FUCHS               | ONE NEW ENGLAND TECH BOULEVARD<br>EAST GREEWNICH, RI 02818 USA |
| INCORPORATOR | RICK LINET                  | ONE NEW ENGLAND TECH BOULEVARD<br>EAST GREENWICH, RI 02818 USA |

## **ARTICLE VIII**

Date when corporate existence is to begin 06/01/2021(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 1 Day of June, 2021 at 2:32:26 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.* 

Enter signature(s) below. HENRY A JOHNSON, JR. DEAN PLOWMAN CYNTHIA FUCHS RICK LINET  $\ensuremath{\mathbb{C}}$  2007 - 2021 State of Rhode Island All Rights Reserved

State of Rhode Island Department of State | Office of the Secretary of State Nellie M. Gorbea, Secretary of State

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

June 01, 2021 02:30 PM

Tulli U. Hole

Nellie M. Gorbea Secretary of State

