



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000120328

**2. Name of Corporation** Children's Dyslexia Centers, Inc.

**3. State of Incorporation**

State: MA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611691

**4. Principal Office Address**

No. and Street: ONE RHODES PLACE

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 33 MARRETT ROAD

City or Town: LEXINGTON

State: MA

Zip: 02421

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ESTABLISH AND FUND ONE OR MORE CLINICS OR LEARNING CENTERS TO AID AND ASSIST CHILDREN WITH LANGUAGE OR LEARNING DISABILITIES.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID A GLATTLY	63 MARRETT RD LEXINGTON, MA 02421 USA
TREASURER	GREGORY L CLARK	1109 EAST MONROE ST BLOOMINGTON, IL 61701 USA
SECRETARY	DONALD R HELDMAN	3852 WILLOW BOOK DRIVE RAVENNA, OH 54864 USA
VICE PRESIDENT	L. ARBY HUMPHREY	3617 S COUNTY ROAD D POPLAR, WI 54864 USA
DIRECTOR	PHILIP R ELLIOTT JR	2589 SOUTH CANAL ST NEWTON FALLS, OH 44444 USA
DIRECTOR	MARY M FARRELL	447 HILLCREST ROAD RIDGEWOOD, NJ 07450 USA
DIRECTOR	RANDALL R MILONE	15627 N MISTY LANE EFFINGHAM, IL 62401 USA
DIRECTOR	G MICHEAL MORRIS	8 SCR LANE VICTOR, NY 14564 USA
DIRECTOR	GEORGE NAKONETSCHNY	3023 MEYERS COURT PERKASIE, PA 18944 USA
DIRECTOR	ROBERT C SCHREMSEK	73 TRACEY ROAD DUDLEY, MA 01571 USA
DIRECTOR	GERALD J SHARPE	17 HICKORY LANE MAYS LANDING, NJ 08330 USA
DIRECTOR	PETER R SMITH	259 WHEELER ROAD MARSTON MILLS, MA 02648 USA
DIRECTOR	DANIEL M WILSON	16 BERNATH DRIVE WEST HAMILTON, NJ 08690 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PETER E. ALLEN ONE RHODES STREET CRANSTON , RI 02905

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of June, 2021 at 8:38:36 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DANIEL QUATTROCCHI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

