



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000030626

**2. Name of Corporation** WOONSOCKET SPORTSMAN'S CLUB

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: P.O. BOX 931  
City or Town: WOONSOCKET State: RI Zip: 02895 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROCURING AND ENFORCING SUITABLE LAWS FOR THE PROTECTION AND PRESERVATION OF FISH, GAME BIRDS AND ANIMALS, AND SONG AND INSECTIVOROUS BIRDS; THE PROMOTION OF FISH AND GAME CULTURE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island**

**Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JASON DUBOIS	18 PINE ST N. SMITHFIELD, RI 02896 USA
TREASURER	JOSEPH ALMEIDA JR	55 TACHE STREET WOONSOCKET, RI 02895 USA
DIRECTOR	SCOTT WRIGHT	105 N. MAIN ST N. SMITHFIELD, RI 02896 USA
DIRECTOR	KENNETH CORSETTI	28 ROTARY DR. JOHNSTON, RI 02919 USA
DIRECTOR	MARK MARCHAND	784 BLACK PLAIN RD N SMITHFIELD , RI 02896 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARC MARCHAND 784 BLACK PLAIN ROAD NORTH SMITHFIELD , RI 02896

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of June, 2021 at 1:04:38 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOSEPH A ALMEIDA JR.  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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