



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001667286

2. Name of Corporation SEL ENGINEERING SERVICES, INC.

3. Street Address Principal Business Office:

No. and Street: 2350 NE HOPKINS COURT

City or Town: PULLMAN

State: WA Zip: 99163 Country: USA

4. Business Phone No.

5093321890

5. State of Incorporation

State: NY

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

ENGINEERING SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID E WHITEHEAD	2350 NE HOPKINS COURT PULLMAN, WA 99163 USA
TREASURER	JOSEPH NESTEGARD	2350 NE HOPKINS COURT

		PULLMAN, WA 99163 USA
PRINCIPAL PROFESSIONAL ENGINEERING FOR WA AND AK	KAMAL GARG	2350 NE HOPKINS COURT PULLMAN, WA 99163 USA
PRINCIPAL PROFESSIONAL CIVIL ENGINEER FOR OH	CHARLES BALLOD	671 MOORED ROAD, SUITE 200 KING OF PRUSSIA, PA 19406 USA
REGIONAL ENGINEERING SERVICES DIRECTOR	SAI RAGHUPATHULA	2350 NE HOPKINS COURT PULLMAN, WA 99163 USA
ENGINEERING SERVICES SALES DIRECTOR	DAVE COSTELLO	29250 OLD FREDERICKSBURG ROAD, SUITE 104 FAIR OAKS RANCH, TX 78015 USA
NATIONAL ENGINEERING SERVICES DIRECTOR	MICHAEL BARBER	6835 SHILOH ROAD EAST, SUITE C-1 ALPHARETTA, GA 30005 USA
REGIONAL ENGINEERING SERVICES DIRECTOR	JONATHAN MOORE	671 MOORE ROAD SUITE 200 KING OF PRUSSIA, PA 19406 USA
PRINCIPAL PROFESSIONAL ENGINEER FOR IRVINE, CA	PRAVEEN SUBRAMANIAN	420 EXCHANGE, SUITE 100 IRVINE, CA 92602 USA
ASSISTANT SECRETARY	BLAKE BIELENBERG	2350 NE HOPKINS COURT PULLMAN, WA 99163 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$5.0000	75,000.00	28934

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 2 Day of June, 2021 at 1:19:38 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOSEPH NESTEGARD
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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