



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year:

2021

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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|                                                                                                                                                                                                                 |             |                                                                                                                                                                       |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1. Entity ID Number<br>568742                                                                                                                                                                                   |             | 2. Exact name of the Corporation<br>Iglesia de Cristo Casa de Jubelo                                                                                                  |             |
| 3. State of Incorporation<br>RI                                                                                                                                                                                 |             | 5. Brief description of the character of business conducted in Rhode Island<br>To teach and preach the Gospel of Jesus Christ and to worship God in Spirit and Truth. |             |
| 4. NAICS Code<br>813110 Religious Organ                                                                                                                                                                         |             |                                                                                                                                                                       |             |
| 6. Principal Office Address<br>11 Comstock Pkwy.                                                                                                                                                                |             | City<br>Cranston                                                                                                                                                      | State<br>RI |
|                                                                                                                                                                                                                 |             | Zip<br>02921                                                                                                                                                          |             |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                  |             |                                                                                                                                                                       |             |
| President Name<br>Ervin Galindo                                                                                                                                                                                 |             | Vice-President Name<br>Veronica Galindo                                                                                                                               |             |
| Street Address<br>19 Angelico St.                                                                                                                                                                               |             | Street Address<br>19 Angelico St                                                                                                                                      |             |
| City<br>Johnston                                                                                                                                                                                                | State<br>RI | City<br>Johnston                                                                                                                                                      | State<br>RI |
| Zip<br>02919                                                                                                                                                                                                    |             | Zip<br>02919                                                                                                                                                          |             |
| Secretary Name<br>Diana E. Gamuz                                                                                                                                                                                |             | Treasurer Name<br>Sandra Gamuz                                                                                                                                        |             |
| Street Address<br>125 Providence St. N406                                                                                                                                                                       |             | Street Address<br>391 Jastram St. #1                                                                                                                                  |             |
| City<br>West Warwick                                                                                                                                                                                            | State<br>RI | City<br>Providence                                                                                                                                                    | State<br>RI |
| Zip<br>02893                                                                                                                                                                                                    |             | Zip<br>02908                                                                                                                                                          |             |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span> |             |                                                                                                                                                                       |             |
| Director Name<br>Ervin Galindo                                                                                                                                                                                  |             | Director Name<br>Sandra Gamuz                                                                                                                                         |             |
| Street Address<br>19 Angelico St.                                                                                                                                                                               |             | Street Address<br>391 Jastram St. #1                                                                                                                                  |             |
| City<br>Johnston                                                                                                                                                                                                | State<br>RI | City<br>Providence                                                                                                                                                    | State<br>RI |
| Zip<br>02919                                                                                                                                                                                                    |             | Zip<br>02908                                                                                                                                                          |             |
| Director Name<br>Veronica Galindo                                                                                                                                                                               |             | Director Name                                                                                                                                                         |             |
| Street Address<br>19 Angelico St.                                                                                                                                                                               |             | Street Address                                                                                                                                                        |             |
| City<br>Johnston                                                                                                                                                                                                | State<br>RI | City                                                                                                                                                                  | State       |
| Zip<br>02919                                                                                                                                                                                                    |             | Zip                                                                                                                                                                   |             |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.                                                                                     |             |                                                                                                                                                                       |             |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.            |             |                                                                                                                                                                       |             |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee                                              |             |                                                                                                                                                                       |             |
| Name of Officer/Authorized Representative<br>Veronica                                                                                                                                                           |             | Date<br>6/2/2021                                                                                                                                                      |             |
| Signature of Officer/Authorized Representative<br>                                                                                                                                                              |             |                                                                                                                                                                       |             |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

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6/2/21

Add a New Director:

Atuberk A. Cervantes

8 Earle Ave #2

Attleboro, Ma. 02703