



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000149660

2. Name of Corporation Clyde Condominium Association, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813910

4. Principal Office Address

No. and Street: 2050 PLAINFIELD PIKE

City or Town: CRANSTON

State: RI

Zip: 02921

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CONDOMINIUM MANAGEMENT

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANDREW DELLI CARPINI	2050 PLAINFIELD PIKE CRANSTON, RI 02921 USA
SECRETARY	JASON DUNLEA	945 DOUGLAS PIKE C/O 945DP, LLC SMITHFIELD, RI 02917 USA
DIRECTOR	ANDREW DELLI CARPINI	2050 PLAINFIELD PIKE CRANSTON, RI 02921 USA
DIRECTOR	JASON DUNLEA	945 DOUGLAS PIKE C/O 945 DP, LLC SMITHFIELD, RI 02917 USA
DIRECTOR	SHOHAM AMIN	1621 NORTH KENT STREET, SUITE 1115 ARLINGTON, VA 22209 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN D. RUSSELL, ESQUIRE ADLER POLLOCK & SHEEHAN P.C. 1 CITIZENS PLAZA, 8TH FLOOR
PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of June, 2021 at 11:14:49 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANDREW DELLI CARPINI
Signature of Authorized Person

Form No. 631
Revised 09/07

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