



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000070521

2. Name of Corporation The Rhode Island Enlisted Association of the National Guard of the United States, Inc. (EANGUS)

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813920

4. Principal Office Address

No. and Street: 2841 SOUTH COUNTY TRAIL
BUILDING 330

City or Town: EAST GREENWICH

State: RI Zip: 02818 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO FOSTER AND IMPROVE THE RI ARMY AND AIR NATIONAL GUARD AND THE LIVING AND WORKING CONDITION OF IT'S MEMBERS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JODI BROWN	2841 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
SECRETARY	MARIA MORALES	2841 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
VICE PRESIDENT-ARMY	JASON BLOUIN	2841 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	JOHN R GREENE	102 CYNTHIA DR. NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JOHN R. GREENE	102 CYNTHIA DR. NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JODI BROWN	645 NEW LONDON AVE. CRANSTON, RI 02920 USA
DIRECTOR	JASON BLOUIN	2841 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JODI A. BROWN 2841 SOUTH COUNTY TRAIL BUILDING 330, STATE HEADQUARTERS EAST GREENWICH , RI 02818

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of June, 2021 at 11:40:50 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JODI BROWN
Signature of Authorized Person

Form No. 631
Revised 09/07