



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000030800

**2. Name of Corporation** Congregation of the Sons of Israel and David

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 70 ORCHARD AVENUE  
City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RELIGIOUS ORGANIZATION. SAID ORGANIZATION IS ORGANIZED FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS DESCRIBED UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | TONYA GLANTZ                                          | 277 NORWOOD AVE<br>CRANSTON, RI 02905 USA                         |
| TREASURER      | ELLIS WALDMAN                                         | 11 WINFIELD COURT<br>PROVIDENCE, RI 02906 USA                     |
| SECRETARY      | JUDITH LABOSSIERE                                     | 138 JENCKES HILL RD<br>LINCOLN, RI 02865 USA                      |
| VICE PRESIDENT | BETSY SHIMBERG                                        | 518 COLE AVE<br>PROVIDENCE, RI 02906 USA                          |
| VICE PRESIDENT | DEAN WEINBERG                                         | 25 LAURISTON ST<br>PROVIDENCE, RI 02906 USA                       |
| VICE PRESIDENT | STUART FELDMAN                                        | 3 HOLLY LANE<br>BARRINGTON, RI 02806 USA                          |
| VICE PRESIDENT | GAIL SOLOMON                                          | 92 SHEFFIELD AVE<br>PAWTUCKET, RI 02860 USA                       |
| DIRECTOR       | FRED FRANKLIN                                         | 65 INTERVALE RD<br>PROVIDENCE, RI 02906 USA                       |
| DIRECTOR       | ROBERT SANDY                                          | 265 LAUREL AVE<br>PROVIDENCE, RI 02906 USA                        |
| DIRECTOR       | RICH BLANK                                            | 20 SIESTA DRIVE<br>N. ATTLEBORO, MA 02760 USA                     |
| DIRECTOR       | JOHN CATANIA                                          | 28 MARION AVE<br>CRANSTON, RI 02905 USA                           |
| DIRECTOR       | ROBERT STOLZMAN                                       | 183 GEORGE ST<br>PROVIDENCE, RI 02906 USA                         |
| DIRECTOR       | SUZANNE BORNSTEIN                                     | 122 ALBERT AVE<br>CRANSTON, RI 02905 USA                          |
| DIRECTOR       | HOWARD GOLDBERG                                       | 75 INDEPENDENCE WAY, 30-103<br>CRANSTON, RI 02921 USA             |
| DIRECTOR       | DAN GOLDSTEIN                                         | 93 WINDSONG RD<br>CUMBERLAND, RI 02864 USA                        |
| DIRECTOR       | DONNA KIMMEL                                          | 17 GIRARDS WAY<br>NORTH ATTLEBORO, MA 02760 USA                   |
| DIRECTOR       | DEBBY LEVINE                                          | 35 EAMES ST<br>PROVIDENCE, RI 02906 USA                           |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TEMPLE BETH-EL 70 ORCHARD AVENUE PROVIDENCE , RI 02906

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of June, 2021 at 11:47:49 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are**

*true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEVEN DULUDE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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