



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000030800

**2. Name of Corporation** Congregation of the Sons of Israel and David

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 70 ORCHARD AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RELIGIOUS ORGANIZATION. SAID ORGANIZATION IS ORGANIZED FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS DESCRIBED UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	TONYA GLANTZ	277 NORWOOD AVE CRANSTON, RI 02905 USA
TREASURER	ELLIS WALDMAN	11 WINFIELD COURT PROVIDENCE, RI 02906 USA
SECRETARY	JUDITH LABOSSIERE	138 JENCKES HILL RD LINCOLN, RI 02865 USA
VICE PRESIDENT	BETSY SHIMBERG	518 COLE AVE PROVIDENCE, RI 02906 USA
VICE PRESIDENT	DEAN WEINBERG	25 LAURISTON ST PROVIDENCE, RI 02906 USA
VICE PRESIDENT	STUART FELDMAN	3 HOLLY LANE BARRINGTON, RI 02806 USA
VICE PRESIDENT	GAIL SOLOMON	92 SHEFFIELD AVE PAWTUCKET, RI 02860 USA
DIRECTOR	FRED FRANKLIN	65 INTERVALE RD PROVIDENCE, RI 02906 USA
DIRECTOR	ROBERT SANDY	265 LAUREL AVE PROVIDENCE, RI 02906 USA
DIRECTOR	RICH BLANK	20 SIESTA DRIVE N. ATTLEBORO, MA 02760 USA
DIRECTOR	JOHN CATANIA	28 MARION AVE CRANSTON, RI 02905 USA
DIRECTOR	ROBERT STOLZMAN	183 GEORGE ST PROVIDENCE, RI 02906 USA
DIRECTOR	SUZANNE BORNSTEIN	122 ALBERT AVE CRANSTON, RI 02905 USA
DIRECTOR	HOWARD GOLDBERG	75 INDEPENDENCE WAY, 30-103 CRANSTON, RI 02921 USA
DIRECTOR	DAN GOLDSTEIN	93 WINDSONG RD CUMBERLAND, RI 02864 USA
DIRECTOR	DONNA KIMMEL	17 GIRARDS WAY NORTH ATTLEBORO, MA 02760 USA
DIRECTOR	DEBBY LEVINE	35 EAMES ST PROVIDENCE, RI 02906 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TEMPLE BETH-EL 70 ORCHARD AVENUE PROVIDENCE , RI 02906

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of June, 2021 at 11:47:49 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are**

*true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEVEN DULUDE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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