



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000029360

2. Name of Corporation South County Masonic Center

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 3965 SOUTH COUNTY TRAIL

City or Town: CHARLESTOWN

State: RI Zip: 02813 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

OWNS AND MAINTAINS REAL ESTATE AS A MEETING PLACE FACILITY FOR
FRATERNAL ORGANIZATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER TAVARES	4089 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA
TREASURER	THOMAS MATTOS	45 LINDEN ST NO 2 ATTLEBORO, MA 02703 USA
SECRETARY	RUSSELL LORENSON	322 SKUNK HILL RD EXETER, RI 02822 USA
VICE PRESIDENT	STANLEY WOSTEL	373 HILLSDALE RD W KINGSTON, RI 02892 USA
DIRECTOR	JOHN R ANDERSON	21 PINE SHADOWS DR HOPE VALLEY, RI 02832 USA
DIRECTOR	CARL E RICHARD	96 SHANNOCK HL RD SHANNOCK, RI 02875-0008 USA
DIRECTOR	RANDY JOSLIN	197 ALTON BRADFORD RD BRADFORD, RI 02808 USA
DIRECTOR	LEON C KNUDSEN	348 PLAINFIELD PK GREENE, RI 02827 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN R. ANDERSON 21 PINE SHADOWS DRIVE HOPE VALLEY , RI 02832

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of June, 2021 at 11:53:50 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RUSSELL; LORENSON, SECRETARY
Signature of Authorized Person

Form No. 631
Revised 09/07