



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000028158

**2. Name of Corporation** GRINNELL FAMILY ASSOCIATION OF AMERICA, INC.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 43-B MEMORIAL BOULEVARD, 2ND FLOOR

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

STUDYING AND RESEARCHING GENEALOGY OF THE GRINNELL FAMILY

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID R GRINNELL	2924 MARSHALL RD PITTSBURGH, PA 15214 USA
TREASURER	CATHERINE M FRANZCEK	274 FISCHER DR WESTLAND, MI 48186-3467 USA
SECRETARY	LAWRENCE J. GRINNELL	1623 16TH LN GREENACRES, FL 33463 USA
VICE PRESIDENT	LAWRENCE J. GRINNELL	1623 16TH LN GREENACRES, FL 33463 USA
DIRECTOR	MARJORIE MURRAY	6790 BRAUN CENTER LINE, MI 48186 USA
DIRECTOR	SUE GRINNELL WILSON	200 E LAKE RD DE RUYTER, NY 13052 USA
DIRECTOR	GREGORY FISHER	129 BENJAMIN HOOD CRESENT VAUGHAN, ON L4K5M2 CAN
DIRECTOR	DR. RICHARD H. BURROUGHS III	564 CURTIS CORNER RD PEACE DALE, RI 02879 USA
DIRECTOR	CATHERINE M FRANZCEK	274 FISCHER DR WESTLAND, MI 48186-3467 USA
DIRECTOR	DONALD L. GRINNELL	451 WASHINGTON RD WASHINGTON, ME 04574 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PATRICK O'N. HAYES, JR. ESQ. 43 MEMORIAL BOULEVARD, 2ND FLOOR NEWPORT , RI 02840

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of June, 2021 at 12:17:50 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By CATHERINE FRANZCEK  
Signature of Authorized Person

Form No. 631  
Revised 09/07