RI SOS Filing Number: 202197749100 Date: 6/3/2021 12:30:00 PM



State of Rhode Island Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

- 1. Corporate ID No. 000069892
- **2. Name of Corporation** <u>PAWTUCKET SPANISH CONGREGATION OF JEHOVAH'S</u> WITNESSES, INCORPORATED
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

~

Fee: \$20.00

624190

4. Principal Office Address

No. and Street: <u>17 ENGLAND STREET</u>

City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CONGREGATE FOR THE STUDY OF THE BIBLE. PROVIDE FREE BIBLE BASED EDUCATIONAL PROGRAMS IN THE COMMUNITY.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	ROLANDO MONTALVO	190 LINDSEY ST ATTLEBORO, MA 02703 USA
SECRETARY	WILBERT MURILLO	22 MILL ST NORTH EASTON, MA 02356 USA
VICE PRESIDENT	JAIME CUERVO	300 EAST WASHINGTON ST #19M NORTH ATTLEBORO, MA 02760 USA
PRESIDENT	BRYANT ADORNO	17 ENGLAND STREET CUMBERLAND, RI 02864-7613 USA
DIRECTOR	LEO G. PRECOURT	12 MASNCHESTER STREET #3 ATTLEBORO, MA 02703 USA
DIRECTOR	JEREMIAS MEJIA	27 LEROY ST ATTLEBORO, MA 02703 USA
DIRECTOR	JAFET J HERNANDEZ	45 WHIRLAWAY PL PAWTUCKET, RI 02861 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BRYANT ADORNO 17 ENGLAND STREET CUMBERLAND, RI 02864

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of June, 2021 at 12:31:50 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By BRYANT ADORNO

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2021 State of Rhode Island All Rights Reserved