



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000028027

**2. Name of Corporation** Local 37 Corporation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 845 WATERMAN AVE  
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PLACING REINFORCING STEEL, ERECTING STRUCTURAL STEEL, SUPPLYING MEMBERS TO DIFFERENT COMPANIES FOR SAME.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ARMAND LAROSE JR	96 WAVELAND AVE JOHNSTON, RI 02919 USA
TREASURER	DAVID LANGLAIS	23 HUNTERS CROSSING DR. COVENTRY, RI 02816 USA
VICE PRESIDENT	MATTHEW JACKSON	275 BARNES RD BURRILLVILLE, RI 02830 USA
DIRECTOR	JASON WILKINS	101 TEN ROD RD N KINGSTOWN, RI 02852 USA
DIRECTOR	JUSTIN MURPHY	986 CENTRAL AVE PAWTUCKET, RI 02861 USA
DIRECTOR	MIKE KNIPS	33 SOUTH ST BARRINGTON , RI 02806 USA
DIRECTOR	THOMAS GRANT	157 SO KILLINGLY RD FOSTER, RI 02825 USA
DIRECTOR	CRAIG MCWHINNIE	315 MOWRY ST HARRISVILLE, RI 02830 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL CHATTMAN 845 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of June, 2021 at 2:03:50 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DAVID LANGLAIS  
Signature of Authorized Person

Form No. 631  
Revised 09/07