



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000791307

2. Name of Corporation AIDS Healthcare Foundation

3. State of Incorporation

State: CA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813212

4. Principal Office Address

No. and Street: 6255 W. SUNSET BOULEVARD
21ST FLOOR

City or Town: LOS ANGELES

State: CA Zip: 90028 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 6255 W. SUNSET BLVD. 21ST F

City or Town: LOS ANGELES State: CA Zip: 90028 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

PROVIDING HIV/AIDS PHARMACEUTICAL PRODUCTS

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL WEINSTEIN	6255 W. SUNSET BOULEVARD, 21ST FLOOR LOS ANGELES, CA 90028 USA
TREASURER	STEVE CARLTON	6255 W. SUNSET BLVD. 21ST FLOOR LOS ANGELES, CA 90028 USA
SECRETARY	CONDESSA CURLEY	6255 W. SUNSET BLVD. 21ST F LOS ANGELES, CA 90028 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI
02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of June, 2021 at 5:54:52 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MICHAEL WEINSTEIN
Signature of Authorized Person

Form No. 631
Revised 09/07

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