



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000035057

2. Name of Corporation Rhode Island Society of the Sons of the American Revolution

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 410 PLAIN MEETING HOUSE RD

City or Town: WEST GREENWICH

State: RI Zip: 02817 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENACTED THROUGH THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF 1891. A PATRIOTIC ORGANIZATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RONALD W BARNES	85 BOYLSTON DR. CRANSTON, RI 02921 USA
TREASURER	ROBERT S BUTLER	410 PLAIN MEETING HOUSE RD WEST GREENWICH, RI 02817 USA
SECRETARY	JOSEPH D. BRENNAN	55 ELMCREST AVE. PROVIDENCE, RI 02908 USA
2ND. VICE PRESIDENT	JEFFREY K. HARRINGTON	1 TOWER DR PORTSMOUTH, RI 02871 USA
DIRECTOR	ROBERT B. BAXTER	P. O. BOX 1104 EAST GREENWICH, RI 02818 USA
VICE PRESIDENT	CHRISTOPHER C. SPARKS	17 CONTOUR RD. WARWICK, RI 02886 USA
DIRECTOR	CARLEN P BOOTH	80 GRANDE VILLE CT; APT 1224 WAKEFIELD, RI 02879 USA
DIRECTOR	DANIEL S. HARROP, III M.D.	1 TOWER DR. #1201 PORTSMOUTH, RI 02871 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT STETSON BUTLER 410 PLAIN MEETING HOUSE RD WEST GREENWICH , RI 02817

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of June, 2021 at 9:07:54 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT S BUTLER /S/
Signature of Authorized Person

Form No. 631
Revised 09/07

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