



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000257062

2. Name of Corporation Worldwide Koi Club

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 631 JEFFERSON BOULEVARD

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE THE HOBBY OF KEEPING, BREEDING, APPRECIATING AND EXHIBITING KOI AND OTHER POND FISH AND RELATED SERVICES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFF FLEISHER	16315 COMMUNITY ST NORTH HILLS, CA 91343 US
SECRETARY	GORDANA ARSOVSKI	3547 SUNSET LANE FRANKLIN PARK, IL 60131 USA
TREASURER	STEVE HODGIN	4958 NE ORSETH RD POULSBO, WA 98370-8963 USA
VICE PRESIDENT	COBY OLSON	61 RED BREAST CT RIDGEVILLE, SC 29472 USA
DIRECTOR	MAXINE PAETRO	23 FLINT HILL RD AMENIA, NY 12501 USA
DIRECTOR	JEFF FLEISHER	16315 COMMUNITY ST. NORTH HILLS, CA 91343 USA
DIRECTOR	NANCY AMOS	165 RILEY FOREST CT. WINSTON SALEM, NC 29472 USA
DIRECTOR	GORDANA ARSOVSKI	3547 SUNSET LANE FRANKLIN PARK, IL 60131 USA
DIRECTOR	COBY OLSON	61 RED BREAST CT RIDGEVILLE, SC 29472 USA
DIRECTOR	GARY ANDERSON	2168 N. MAIN ST. GORE, OK 74435 US

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CARL P. DELUCA, ESQ. 631 JEFFERSON BOULEVARD WARWICK , RI 02886

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of June, 2021 at 6:55:59 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By STEVE HODGIN
Signature of Authorized Person

Form No. 631
Revised 09/07