



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000077095

2. Name of Corporation RHODE ISLAND NATURAL HISTORY SURVEY, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: BLDG. 14, URI - EAST FARM
City or Town: KINGSTON State: RI Zip: 02881 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ORGANIZED EXCLUSIVELY FOR CHARITABLE PURPOSES.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------------|---|---|
| PRESIDENT | LOUIS PERROTTI | ROGER WILLIAMS PARK ZOO PROVIDENCE, RI 02905 USA |
| TREASURER | STAN TRAGAR | 115 HARTSHORN ROAD PROVIDENCE, RI 02906 USA |
| SECRETARY | ROBERT D KENNEY | 53 CRESTWOOD DRIVE NARRAGANSETT, RI 02882 USA |
| DIRECTOR | HOWARD GINSBERG | USGS PATUXENT WILDLIFE RS CTR, 211 WOODWARD HALL, URI KINGSTON, RI 02881 USA |
| DIRECTOR | KEITH T. KILLINGBECK | URI DEPT OF BIOLOGICAL SCIENCES, RANGER HALL KINGSTON, RI 02881 USA |
| VICE PRESIDENT | SARAH GAINES | 3172 TOWER HILL ROAD WAKEFIELD, RI 02879 USA |
| PRESIDENT ELECT | STEPHEN HALE | 116 FERRY ROAD SAUNDERSTOWN, RI 02874 USA |
| DIRECTOR | EMILIE HOLLAND | PO BOX 1692 KINGSTON, RI 02881 USA |
| DIRECTOR | JAMES WATERS | 36 WOODCOCK STREET NORTH ATTLEBORO, MA 02760 USA |
| DIRECTOR | KIM GAFFETT | PO BOX 640 BLOCK ISLAND, RI 02807 USA |
| DIRECTOR | NANCY KARRAKER | 1686 SOUTH ROAD KINGSTON, RI 02881 USA |
| DIRECTOR | PETER V. AUGUST | URI DEPT. NAT RESOURCES SCIENCES, 1 GREENHOUSE RD KINGSTON, RI 02881 USA |
| DIRECTOR | MARTIN WENCEK | 676 MIDDLEBRIDGE ROAD WAKEFIELD, RI 02879 USA |
| DIRECTOR | SCOTT BUCHANAN | 2 CENTRAL STREET NEWPORT, RI 02840 US |
| DIRECTOR | HUGH MARKEY | 16 WHISPERING PINES ROAD RICHMOND, RI 02898 USA |
| DIRECTOR | BRYAN OAKLEY | 9 SALEM STREET WESTERLY, RI 02891 USA |
| DIRECTOR | JONATHAN SCOONES | 16 HAZARD STREET WAKEFIELD, RI 02879 USA |
| DIRECTOR | DENNIS SKIDDS | 179 LIBERTY ROAD EXETER, RI 02822 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KIRA M. STILWELL 11 CASWELL COURT NARRAGANSETT , RI 02882

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of June, 2021 at 10:37:01 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By KIRA M. STILLWELL
Signature of Authorized Person

Form No. 631
Revised 09/07

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