



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000105226

2. Name of Corporation Spurwink Properties, Incorporated

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: ONE SPURWINK PLACE

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

HOLDING TITLE TO PROPERTY, COLLECTING INCOME THEREFROM, AND TURNING OVER THE ENTIRE AMOUNT THEREOF, LESS EXPENSES, TO AN ORGANIZATION WHICH ITSELF IS EXEMPT

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	DENNIS CARVALHO	ONE SPURWINK PLACE CRANSTON, RI 02910 USA
SECRETARY	PAULA KRITICOS	ONE SPURWINK PLACE CRANSTON, RI 02910 US
PRESIDENT	RAYMOND A ARSENAULT	ONE SPURWINK PLACE CRANSTON, RI 02910- USA
VICE PRESIDENT	DENNIS J ROBERTS II	ONE SPURWINK PLACE CRANSTON, RI 02910 USA
DIRECTOR	JOHN QUINLAN	ONE SPURWINK PLACE CRANSTON, RI 02910 US
DIRECTOR	DAVID CELANI	935 PARK AVENUE CRANSTON, RI 02910 USA
DIRECTOR	ROBERT VILLUCI	1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	MICHAEL MEDICI	1041 TEN ROD ROAD N. KINGSTOWN, RI 02852 USA
DIRECTOR	STEVEN A COLANTUONO	2100 BROAD ST CRANTSON, RI 02905 USA
DIRECTOR	DONNA MARTIN	200 POST ROAD, #101 WARWICK, RI 02888 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RAYMOND A. ARSENAULT ONE SPURWINK PLACE CRANSTON , RI 02910

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of June, 2021 at 11:08:01 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JENNIFER LUCENTE
Signature of Authorized Person

Form No. 631
Revised 09/07