



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000026680

**2. Name of Corporation** Naval War College Foundation, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 686 CUSHING ROAD

City or Town: NEWPORT

State: RI

Zip: 02841-1213

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO SOLICIT, RECEIVE, ADMINISTER AND DONATE FUNDS AND PROPERTY FOR THE  
ENCOURAGEMENT, SUPPORT AND FURTHERING OF THE NAVAL WAR COLLEGE  
FOUNDATION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island**

Corporation shall not be less than 3.

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | PHILIP BILDEN                                  | PO BOX 307<br>NEWPORT, RI 02840 US                         |
| TREASURER      | DANIEL HOLLAND                                 | TH20 UNION WHARF<br>BOSTON, MA 02109 US                    |
| SECRETARY      | NANCY CUSHING                                  | 80 RIDGE RD<br>NEWPORT, RI 02840 US                        |
| CEO            | GEORGE E LANG JR.                              | 53 HAMILTON DR<br>PORTSMOUTH, RI 02871 US                  |
| VICE PRESIDENT | DANIEL HOLLAND                                 | TH20 UNION WHARF<br>BOSTON, MA 02109 US                    |
| DIRECTOR       | BENJAMIN W PARTRIDGE                           | 42 LEDGE ROAD<br>NEWPORT, RI 02840 US                      |
| DIRECTOR       | DUNCAN COCROFT                                 | 570 POST RD<br>WAKEFIELD, RI 02879 US                      |
| DIRECTOR       | CARL LIEBERT                                   | 601 LAMONT AVE<br>SAN ANTONIO, TX 78209 US                 |
| DIRECTOR       | JULIETTE MCLENNAN                              | 231 INDIAN AVE<br>PORTSMOUTH, RI 02871 US                  |
| DIRECTOR       | JOSEPH NICHOLAS                                | 10 S RIVERSIDE PLAZA<br>CHICAGO, IL 60606 USA              |
| DIRECTOR       | VIRGINIA RICHARD                               | PO BOX 596<br>YORK HARBOR, ME 03911 USA                    |
| DIRECTOR       | ARCHBOLD VANBEUREN                             | 636 BLACK ROCK RD<br>BRYN MAWR, PA 19010 USA               |
| DIRECTOR       | DOMINIC DANNESSA                               | 1212 N LAKE SHORE DR<br>CHICAGO, IL 60610 USA              |
| DIRECTOR       | MICHAEL COULTER                                | 6120 WOODMONT RD<br>ALEXANDRIA, VA 22307 US                |
| DIRECTOR       | DWIGHT SIPPRELLE                               | 155 LINCOLN ST<br>ENGLEWOOD, NJ 07631 US                   |
| DIRECTOR       | PAUL DIMITRUK                                  | 1 FRANKLIN ST UNIT 4906<br>BOSTON, MA 02110 US             |
| DIRECTOR       | AL MYERS                                       | 2619 S LYNN ST<br>ARLINGTON, VA 22202 US                   |
| DIRECTOR       | DOUG NEWHOUSE                                  | 7 OLD REDDING RD<br>WESTON, CT 06883 US                    |
| DIRECTOR       | DAVID HUNTER                                   | 312 WOODLAND PARK LN<br>MOUNTAIN VIEW, CA 94043 US         |
| DIRECTOR       | STEPHANIE BENNETT-SMITH                        | 141 STINGAREE PT<br>VERO BEACH, FL 32963 US                |
| DIRECTOR       | EDWARD BLAIR                                   | 1530 N STATE PKWY APT 2<br>CHICAGO, IL 60610 US            |
| DIRECTOR       | DUNCAN CHAPMAN                                 | 1009 PARK AVE APT 7A<br>NEW YORK, NY 10028 US              |
| DIRECTOR       | DANIEL QUIGLEY                                 | 70 MOHAWK DR<br>HARTFORD, CT 06117 US                      |
| DIRECTOR       | KEVIN ROCHFORD                                 | 1440 N LAKE SHORE DR APT 23E<br>CHICAGO, IL 60610 US       |
| DIRECTOR       | PAULA DOBRIANSKY                               | 3616 WINFIELD LN NW<br>WASHINGTON , DC 20007 US            |

|          |                  |                                                 |
|----------|------------------|-------------------------------------------------|
| DIRECTOR | PHILLIP DUNMIRE  | 13314 DOUBLETREE CIR<br>WELLINGTON, FL 33414 US |
| DIRECTOR | SCOTT DEPASQUALE | 20322 NORTHPARK DR<br>ASHBURN, VA 20147 USA     |
| DIRECTOR | MITCHELL WALDMAN | 7414 DORTHY CT<br>SPRINGFIELD, VA 22153 USA     |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GEORGE LANG 686 CUSHING ROAD NEWPORT , RI 02841

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 4 Day of June, 2021 at 12:19:02 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By VICTOR STANESCU  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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