



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001704486

2. Name of Corporation Nam Knights of America Motorcycle Club, Nathanael Greene Chapter

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 581 VICTORY HWY

City or Town: COVENTRY

State: RI

Zip: 02827

Country: US

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

RAISING MONEY TO PROVIDE SUPPORT TO WOUNDED MILITARY AND LAW ENFORCEMENT PERSONNEL AND COMFORT TO FAMILIES OF THE FALLEN, SETTING AN EXAMPLE AS OUTSTANDING AND PATRIOTIC MEMBERS OF OUR COMMUNITY THROUGH VOLUNTEERISM PROMOTING SAFE MOTORCYCLE RIDING.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	MICHAEL J ALVES	581 VICTORY HIGHWAY COVENTRY, RI 02827 USA
DIRECTOR	RICHARD J PHILLIPS	73 UNION STREET LINCOLN, RI 02865 USA
DIRECTOR	MATTHEW S BLAIS	125 BURNSIDE STREET NORTH PROVIDENCE, RI 02911 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MICHAEL J. ALVES 581 VICTORY HIGHWAY COVENTRY , RI 02827

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of June, 2021 at 12:56:02 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MICHAEL J. ALVES
Signature of Authorized Person

Form No. 631
Revised 09/07