



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001701159

2. Name of Corporation New England Grassroots Environment Fund, Inc.

3. State of Incorporation

State: VT

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: P.O. BOX 611
City or Town: NEWMARKET State: VT Zip: 03857 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROMOTE ENVIRONMENTAL PRESERVATION AND PROTECTION INCLUDING BUT NOT LIMITED TO PROMOTING ENVIRONMENTAL STEWARDSHIP GOOD CITIZENRY AND COMMUNITY ENGAGEMENT

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARIAMA WHITE-HAMMOND	NEW ROOTS AME CHURCH PO BOX 220525 DORCHESTER, MA 02122 USA
TREASURER	SARAH KELLEY	2824 NORTHAMPTON ST. NW WASHINGTON, DC 20015 USA
SECRETARY	MEGAN SHORE	15 MAIN STREET, SUITE 230 FREEPORT, ME 04032 USA
VICE PRESIDENT	BILAL TAJILDEEN	12 DONALD TERRACE WATERBURY, CT 06705 USA
DIRECTOR	KIMBERLY BLAKEMORE	TUFTS HEALTH PLAN FOUNDATION, 705 MT AUBURN ST, WATERTOWN, MA 02472 USA
DIRECTOR	LINDSEY DUPONT	716 LONG JOHN RD. RYE, NH 03870 USA
DIRECTOR	CHRISTINE JAMES	THE JOHN MERCK FUND 31 ST. JAMES AVENUE, SUITE 888, BOSTON, MA 02116 USA
DIRECTOR	SALLY MANIKIAN	THE CONSERVATION FUND 300 GORHAM HILL ROAD, GORHAM, NH 03581 USA
DIRECTOR	LEAH BAMBERGER	CITY OF PROVIDENCE, 25 DORRANCE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	MARIAN EVANS	SCHOOL OF HEALTH AND HUMAN SERVICES 144 FARNHAM AVENUE NEW HAVEN, CT 06515 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LEAH BAMBERGER 1207 CHALKSTONE AVENUE PROVIDENCE , RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of June, 2021 at 4:01:03 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JULIA DUNDORF
Signature of Authorized Person

Form No. 631
Revised 09/07