



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000115106

2. Name of Corporation R.I. MEN OF HOPE, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 22 CONNORS LANE
City or Town: RIVERSIDE State: RI Zip: 02915 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO BRING TOGETHER INDIVIDUALS IN SPIRITUAL UNITY THROUGH SPECIAL EVENTS, TRAINING, CONFERENCES, LECTURES AND THE LIKE.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN P.AUL MENTUS	22 CONNORS LANE RIVERSIDE, RI 02915 UNI
PRESIDENT	JOHN PAUL MENTUS MR.	22 CONNORS LANE RIVERSIDE, RI 02915 US
SECRETARY	DARRELL COMENA MR	63 LAKE DRIVE N. KINGSTOWN, RI 02852 US
VICE PRESIDENT	ANDRE THOMAS MR	254 GREENWOOD AVE. CRANSTON, RI 06379 US
DIRECTOR	DARRELL COMENA	63 LAKE DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JOHN PAUL MENTUS MR	22 CONNORS LANE RIVERSIDE , RI 02915 US
DIRECTOR	ANDRE THOMAS MR	254 GREENWOOD AVE. CRANSTON, RI 06379 US

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN P. MENTUS 22 CONNORS LANE RIVERSIDE , RI 02915

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of June, 2021 at 8:29:12 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOHN P. MENTUS
Signature of Authorized Person

Form No. 631
Revised 09/07