



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 001690481

2. Name of Corporation Hamshack Hotline, Inc

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 45 BETH ROAD
City or Town: TIVERTON State: RI Zip: 02878 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE AMATEUR RADIO(HOBBY)COMMUNICATIONS FACILITIES AND SERVICES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	HAROLD K REYNOLDS III	2 DOUGLAS AVE ATTLEBORO, MA 02703 USA
TREASURER	DAVID A NEAL	45 BETH RD TIVERTON, RI 02878 USA
VICE PRESIDENT	JOHN A ROGERS	115 BROAD ST NORTH ATTLEBORO, MA 02760 USA
DIRECTOR	DAVID K BODMAN	164 LANE ROAD RAYMOND, NH 03077 USA
DIRECTOR	JOHN A BACON	14 PINE ST WHITINSVILLE, MA 01588 USA
DIRECTOR	JASON R BORNHORST	501 CABOT ST BEVERLY, MA 01915 USA
DIRECTOR	ORAN J SPAULDING JR	19 LAKEVIEW AVE SEYMORE, CT 06483 USA
DIRECTOR	JEFFERY R LEHMAN	5761 CHEVIOT RD 3B CINCINNATI, OH 45247 USA
DIRECTOR	GESCIO O ALPURO	938 KUALOA PLACE WAILUKU, HI 96793 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DAVID A NEAL 45 BETH RD TIVERTON , RI 02878

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of June, 2021 at 9:05:29 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DAVID A NEAL
Signature of Authorized Person

Form No. 631
Revised 09/07