



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000028301

2. Name of Corporation The Mastery Foundation

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813110

4. Principal Office Address

No. and Street: 1 CHARLTON COURT

#104

City or Town: SAN FRANCISCO

State: CA

Zip: 94123

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 222 JEFFERSON BLVD.

SUITE 200

City or Town: WARWICK

State: RI

Zip: 02888

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CONTINUING EDUCATION FOR RELIGIOUS LEADERS, SERVICES AND COMMUNITY GROUPS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island

Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	DAN BROWNELL	3117 BROADWAY #64 NEW YORK, NY 10027 US
SECRETARY	PAT DILLAN	5233 BELA DRIVE SAN JOSE, CA 95129 US
VICE PRESIDENT	ANN A OVERTON	1 CHARLTON COURT SAN FRANCISCO, CA 94123 USA
PRESIDENT	ED STROUPE	37 TRAILSIDE CIRCLE SAIDA, CO 81201 USA
VICE PRESIDENT	ARNOLD MARK BELZER	34 WASHINGTON AVE. SAVANNAH, GA 31402 US
VICE PRESIDENT	ANN OVERTON	1 CHARLTON CT APT 104 SAN FRANCISCO, CA 94123 US
DIRECTOR	LUCINDA HANOVER	317 GLEN EAGLE LOOP BRECKENRIDGE, CO 80424 USA
DIRECTOR	TERRY BOOKMAN	5950 NORTH KENDALL DRIVE MIAMI, FL 33156 USA
DIRECTOR	HELEN GILHOOLY	2341 SHELTER CREEK LANE SAN BRUNO, CA 94066 USA
DIRECTOR	DOUG PLETTE	11302 LAKE FOREST DRIVE CONROE, TX 77384 USA
DIRECTOR	FR. GERRY ROURKE	1310 BAYWATER AVENUE BURLINGAME, CA 94010 USA
DIRECTOR	ART SCHREIBER	64 NORTH MOUNTAIN AVENUE ASHLAND, OR 97520 USA
DIRECTOR	JIM BRADLEY	99 CORNWALL CHESHIRE, CT 06410 USA
DIRECTOR	MICHAEL MORAN	1 BURY STREET LONDON, N9 7LE UK
DIRECTOR	SHANE PHELAN	245 STONY KILL ROAD ACCORD, NY 12404 USA
DIRECTOR	BILL CAWLEY	2928 FLORIDA STREET BATON ROUGE, LA 70802 USA
DIRECTOR	MYRTLE GALLOW	16 HAWTHORNE COURT NE WASHINGTON, DC 20017 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PARASEARCH, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of June, 2021 at 11:42:37 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANN OVERTON
Signature of Authorized Person

Form No. 631
Revised 09/07

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