



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001704387

**2. Name of Corporation** Project Offset

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 50 POUND ROAD  
City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

CLIMATE CHANGE, THE DEFINING PROBLEM OF THE 21ST CENTURY, IS ARGUABLY THE SINGLE MOST IMPACTFUL CHALLENGE HUMANKIND HAS EVER FACED. A MAJORITY OF PEOPLE ACKNOWLEDGE THE ISSUE AND THE NEED TO ACT, BUT THERE ARE NOT TOO MANY WAYS FOR EVERYDAY PEOPLE TO DO MUCH ABOUT IT. THIS CAN LEAD

THOSE  
WHO CARE DEEPLY ABOUT THE ISSUE TO FEEL BOTH HELPLESS AND HOPELESS.

PROJECT OFFSET IS OUR RESPONSE TO THIS PROBLEM. WE ARE A PLATFORM THAT  
CONNECTS THOSE WHO CARE ABOUT REVERSING CLIMATE CHANGE WITH THE  
(OFTEN  
LARGELY UNKNOWN) ORGANIZATIONS THAT ARE ALREADY WORKING TO MAKE IT  
HAPPEN. WE ASSEMBLE A VARIETY OF EXISTING AND UPCOMING SUSTAINABILITY-  
BASED PROJECTS FROM THESE ORGANIZATIONS, AND ALLOW BOTH INDIVIDUALS  
AND  
COMPANIES TO DONATE TO THESE PROJECTS. THIS ALLOWS THEM TO OFFSET THEIR

CARBON FOOTPRINT AND ENABLE THE SUPPORTED PROJECTS AND ORGANIZATIONS  
TO  
DO MORE OF THE IMPORTANT WORK IN WHICH THEY ARE ENGAGED.

THE ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, EDUCATIONAL,  
AND SCIENTIFIC PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE  
CODE, OR CORRESPONDING SECTIONS OF ANY FUTURE FEDERAL TAX CODE.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	MATTHEW DAVID LEPINE	50 POUND ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	MATTHEW DAVID LEPINE	50 POUND ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	DANIELA MARIA MIRANDA	33 DICKENSON WAY, APT. 73B MARLBOROUGH, MA 01752 USA
DIRECTOR	LUKE ALEXANDER JACKSON	10 GROTON ROAD, APT. A3 WESTFORD, MA 01886 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MATTHEW LEPINE 50 POUND ROAD CUMBERLAND , RI 02864

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of June, 2021 at 12:03:37 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MATTHEW LEPINE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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