



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000028685

**2. Name of Corporation** Providence Public Library

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 150 EMPIRE STREET  
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

ENACTED THROUGH THE GENERAL ASSEMBLY DURING THE JANUARY SESSION OF  
1871. PUBLIC LIBRARY

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ELIZABETH DEBS	25 BOWEN STREET PROVIDENCE , RI 02906 USA
TREASURER	CHRISTOPHER STEVENS	10 DORRANCE STREET, SUITE 700 PROVIDENCE, RI 02903 USA
SECRETARY	JUAN WILSON	10 ANGELL STREET, #223 PROVIDENCE , RI 02906 USA
VICE PRESIDENT	MICAH SALKIND	444 WESTMINSTER STREET PROVIDENCE , RI 02903 USA
DIRECTOR	ADRIANA DAWSON	160 WOODBINE STREET PAWTUCKET, RI 02860 USA
DIRECTOR	SHARON LLOYD CLARK	276 BENEFIT STREET PROVIDENCE , RI 02903 USA
DIRECTOR	ROBERT EDWARDS	9LINDEN DRIVE PROVIDENCE , RI 02906 USA
DIRECTOR	SALLY P. MCDONALD	30 LOCKWOOD ST. CRANSTON, RI 02905 USA
DIRECTOR	FRANK E EYETSEMITAN	1 OLD FERRY RD. BRISTOL, RI 02809 USA
DIRECTOR	JANE O'FARRELL	16 ADELPHI AVE. PROVIDENCE, RI 02906 USA
DIRECTOR	SALLY STRACHAN	27 HALSEY ST. PROVIDENCE, RI 02906 USA
DIRECTOR	ROBERT K TAYLOR	40 WESTMINSTER ST. #1100 PROVIDENCE, RI 02903 USA
DIRECTOR	KATHERINE A. MESSIER	2419 HARTFORD AVE JOHNSTON, RI 02919 USA
DIRECTOR	MEGHAN REGO	719 FRONT ST, STE 103 WOONSOCKET, RI 02895 USA
DIRECTOR	LISA DECUBELLIS	100 AMICA WAY LINCOLN, RI 02865 USA
DIRECTOR	GUY LOMBARDO	P.O. BOX 559 SAUNDERSTOWN, RI 02874 USA
DIRECTOR	BRENT RUNYON	21 MEETING ST. PROVIDENCE, RI 02903 USA
DIRECTOR	JULIUS KOLAWOLE	242 WARRINGTON ST. PROVIDENCE, RI 02907 USA
DIRECTOR	KATHLEEN C HITTNER MD	50 PARK ROW W., APT. 805 PROVIDENCE, RI 02903 USA
DIRECTOR	SEAN C. DAGESSE	100 WESTMINSTER ST. PROVIDENCE, RI 02903 USA
DIRECTOR	MAIA FARISH	236 WESTMINSTER ST., #403 PROVIDENCE, RI 02903 USA
DIRECTOR	ANDREW CORTES	1 ACORN ST. PROVIDENCE, RI 02903 USA
DIRECTOR	BILLY KEPNER	25 DORRANCE ST. PROVIDENCE, RI 02903 USA
DIRECTOR	JOSEPH A. CHAZAN MD	318 WATERMAN AVE. E PROVIDENCE, RI 02914 USA

AARON PETERMAN 150 EMPIRE STREET PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of June, 2021 at 1:52:38 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By AARON PETERMAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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