



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation

Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000026919

2. Name of Corporation Audubon Society of Rhode Island

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813312

4. Principal Office Address

No. and Street: 12 SANDERSON ROAD

City or Town: SMITHFIELD

State: RI Zip: 02917 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

EDUCATION, CONSERVATION, AND ADVOCACY FOR WILDLIFE, OPEN SPACE AND THE ENVIRONMENT

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	LESLIE SAMAYOA	4 TERRACE DRIVE GREENVILLE, RI 02828 USA
DIRECTOR	CAROL LYNN TROCKI	325 LONG HIGHWAY LITTLE COMPTON, RI 02837 USA
DIRECTOR	JULIE VANIER	16 HUMPHREYS ROAD BARRINGTON, RI 02806 USA
DIRECTOR	EMILY MURPHY PRIOR	1 NORMAN ROAD JAMESTOWN, RI 02835 USA
DIRECTOR	DONALD HEITZMANN	45 HILLSIDE DRIVE EXETER, RI 02822 USA
TREASURER	DAVID T. RIEDEL ESQ.	41 LORRAINE AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	CHRISTIAN CAPIZZO	1735 WAMPANOAG TRAIL BARRINGTON, RI 02806 USA
DIRECTOR	ANN-CHRISTINE DUHAIME	70 PLANTATION LANE SAUNDERSTOWN, RI 02874 USA
DIRECTOR	JAMESON CHACE	25 WAMPANOAG CIRCLE BARRINGTON, RI 02806 USA
DIRECTOR	MICHAEL VIVEIROS	250 STONY LANE NO. KINGSTOWN, RI 02822 USA
PRESIDENT	OWEN HELEEN	25 CULLEN HILL RD. LINCOLN, RI 02865 USA
DIRECTOR	LAURA LANDEN	P.O. BOX 286 HOPE, RI 02831 USA
DIRECTOR	PATRICIA THOMPSON CPA	194 PLAIN RD. NO. KINGSTOWN, RI 02852 USA
DIRECTOR	THOMAS LISI CPA	783 GREAT ROAD LINCOLN, RI 02865 USA
DIRECTOR	IVAN COLON	80 JAY STREET RUMFORD, RI 02916 USA
DIRECTOR	TERRY MEYER	505 WAYLAND AVENUE PROVIDENCE, RI 02906 USA
VICE PRESIDENT	DAVID CALDWELL JR.	41 BLACKSTONE BLVD. PROVIDENCE, RI 02906 USA
SECRETARY	DEBORAH LINNELL	85 CLINTON DRIVE NO. KINGSTOWN, RI 02852 USA
DIRECTOR	EVERETT STUART	406 STONY LANE NO. KINGSTOWN, RI 02852 USA
DIRECTOR	NICHOLAS CALIFANO M.D.	151 MATHEWSON RD. BARRINGTON, RI 02806 USA
DIRECTOR	CHARLES CLARKSON PH.D.	48 THURSTON AVE NEWPORT, RI 02840 USA
DIRECTOR	MEGHAN FROST	12 ROBERTA DRIVE BARRINGTON, RI 02806 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LAWRENCE J. F. TAFT 12 SANDERSON ROAD SMITHFIELD , RI 02917

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary,

Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of June, 2021 at 2:19:38 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KOLBY PURCELL, SR. DIRECTOR FINANCE
Signature of Authorized Person

Form No. 631
Revised 09/07

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