



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation

Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000038522

2. Name of Corporation Hillel Foundation at the University of Rhode Island

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813110

4. Principal Office Address

No. and Street: 6 FRATERNITY CIRCLE

City or Town: KINGSTON

State: RI Zip: 02881 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE FOR THE SOCIAL, CULTURAL, EDUCATIONAL, RELIGIOUS AND
PERSONAL WELFARE OF JEWISH STUDENTS AT THE URI.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name | Address |
|-----------------------------|------------------------|---|
| First, Middle, Last, Suffix | | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | ERIC SHORR | 160 FERNWOOD DR EAST GREENWICH, RI 02818 USA |
| TREASURER | RON FREEMAN | 131 SILVERWOOD LA WEST WARWICK, RI 02893 USA |
| SECRETARY | TONYA GLANTZ | 277 NORWOOD AVE CARNSTON, RI 02905 USA |
| CEO | AMY OLSON | 6 FRATERNITY CIRCLE KINGSTON, RI 02881 USA |
| VICE PRESIDENT | SETH FINKLE | 100 OAKDALE ST. UNIT 47 ATTLEBORO, MA 02703 USA |
| DIRECTOR | RICHARD LAND | 85 PARTRIDGE RUN EAST GEENWICH, RI 02818 USA |
| DIRECTOR | RUTH JARRETT | 133 TERRE MAR NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | SUSAN LEACH DEBLASIO | 70 INTERVALE RD PROVIDENCE, RI 02906 USA |
| DIRECTOR | LILY NIETO | 3 5TH AVE. NARRAGANSETT, RI 02882 USA |
| DIRECTOR | ALAN VERSKIN | 44 E. MANNING ST. PROVIDENCE, RI 02906 USA |
| DIRECTOR | WILLIAM KRIEGER | 15 8TH ST. PROVIDENCE, RI 02906 USA |
| DIRECTOR | CLAIRE PERLMAN | 180 SHADY COVE RD NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | CARA MITNICK | 58 3RD ST BARRINGTON, RI 02806 USA |
| DIRECTOR | SABRINA BROTONS | 640 W 4TH ST UNIT 315 LONG BEACH, CA 90802 USA |
| DIRECTOR | JOIE MAGNONE | 16 TAYLOR LN WARWICK, RI 02886 USA |
| DIRECTOR | STEVEN LIEBERMENSCH | 24 TALIA CT NARRAGANSETT, RI 02882 USA |
| DIRECTOR | JAYNE RICHMOND | 468 KINGSTOWN RD APR. 12 WAKEFIELD, RI 02879 USA |
| DIRECTOR | BARBARA SOKOLOFF | 59 HARWICH RD. PROVIDENCE, RI 02906 USA |
| DIRECTOR | DAVID TALAN | 25 SANTIAGO ST PROVIDENCE, RI 02907 USA |
| DIRECTOR | HENRY WINKLEMAN | 99 MARION STREET APT 1 BROOKLINE, MA 02446 USA |
| DIRECTOR | LOUIS KIRSCHENBAUM | 1783 SOUTH ROAD KINGSTON, RI 02881 USA |
| DIRECTOR | MARK ROSS | 173 SHADOW BROOK DRIVE WARWICK, RI 02886 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BRUCE A. WOLPERT, ESQ. 10 DORRANCE STREET, SUITE 530 PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary,

Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of June, 2021 at 2:34:38 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By AMY OLSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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