



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000045462

**2. Name of Corporation** Leo Council Building Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813110

**4. Principal Office Address**

No. and Street: 11 EAGLE ST

UNIT 231

City or Town: PROVIDENCE

State: RI

Zip: 02908

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

FRATERNAL ORGANIZATION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JERRY MARRA	11 EAGLE ST. UNIT 231 PROVIDENCE, RI 02908 USA
TREASURER	JERRY MARRA	11 EAGLE ST. UNIT231 PROVIDENCE, RI 02908 USA
SECRETARY	ANGELO P FERRARI	35RED OAK DR COVENTRY, RI 02816 USA
DIRECTOR	ANTHONY CONERVALE	44 STAM STREET CRANSTON, RI 02920
VICE PRESIDENT	ANGELO P FERRARI	36 RED OAK DR COVENTRY, RI 02816 USA
DIRECTOR	JUSTIN L MARRA	168 THATCHER ST. RUMFORD , RI 02916 USA
DIRECTOR	PAUL ROCCHIO	1025 PARK CRANSTON , RI 02920 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JERRY D. MARRA 11 EAGLE STREET. UNIT 231 PROVIDENCE , RI 02908

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of June, 2021 at 3:53:39 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JERRY MARRA. PRESIDENT  
Signature of Authorized Person

Form No. 631  
Revised 09/07