



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000941866

**2. Name of Corporation** Alister C. McGregor Memorial Foundation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 1350 DIVISION ROAD, SUITE 102

City or Town: WEST WARWICK

State: RI Zip: 02893 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

HONORING THE MEMORY OF MAJOR ALISTER C. MCGREGOR THROUGH GRANTING OF SCHOLARSHIPS AND THE SUPPORT OF OTHER CHARITABLE CAUSES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	WALTER H BARLOW JR	4 VIAL'S DRIVE BARRINGTON , RI 02806 USA
SECRETARY/TREASURER/BOARD	ANDREW BERG	1350 DIVISION RD, STE 102 WEST WARWICK, RI 02893 USA
DIRECTOR	TODD POLAND	750 WATERMAN AVE E. PROVIDENCE, RI 02914 USA
DIRECTOR	KENNETH LUKE	750 WATERMAN AVE E PROVIDENCE, RI 02914 USA
DIRECTOR	THOMAS RUSH	750 WATERMAN AVE E PROV, RI 02914 USA
DIRECTOR	DARRIN ELLINWOOD	750 WATERMAN AVE E PROV, RI 02914 USA
DIRECTOR	PAUL FEENEY	8 FOREST AVE E PROV, RI 02914 USA
DIRECTOR	STACEY FEENEY	8 FOREST AVE E PROV, RI 02914 USA
DIRECTOR	KEVIN FEENEY	750 WATERMAN AVE E PROV, RI 02914 USA
DIRECTOR	JAMES NELSON	750 WATERMAN AVE E PROV, RI 02914 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SAMMARTINO & BERG, LLP 1350 DIVISION ROAD, SUITE 102 WEST WARWICK , RI 02893

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of June, 2021 at 4:35:39 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /S/ ANDREW BERG  
Signature of Authorized Person

Form No. 631  
Revised 09/07