



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 001710711

**2. Name of Corporation** ARUP Laboratories, Inc.

**3. State of Incorporation**

State: UT

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 500 CHIPETA WAY  
City or Town: SALT LAKE CITY State: UT Zip: 84108 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 500 CHIPETA WAY  
City or Town: SALT LAKE CITY State: UT Zip: 84108 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

DIGITAL CHROMOSOME ANALYSIS

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
CEO	SHERRIE L. PERKINS	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
CFO	KENT C. GORDON	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
CIO	ROBERT F. MEEKS	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
HUMAN RESOURCES OFFICER	THOMAS R. TOPIK	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
DIRECTOR, CHAIRMAN	PETER E. JENSEN	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
PRESIDENT, SECRETARY TO THE BOARD	ANDREW A. THEURER	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
DIRECTOR, UOFU OGC (NON-VOTING MEMBER)	PHYLLIS J. VETTER	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
CHIEF BUSINESS DEVELOPMENT OFFICER	JULIE D. ALTWIES	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
DIRECTOR, R&D	ADAM BARKER	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
COMPLIANCE OFFICER	JONATHAN F. CARR	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
QUALITY OFFICER	MARGARET G. COPPIN	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
EXECUTIVE VICE PRESIDENT	JULIO C. DELGADO	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
COO	JONATHAN R. GENZEN	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
CMO	TRACY I. GEORGE	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
DIRECTOR	KAREY BARKER	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
DIRECTOR	H. ROGER BOYER	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
DIRECTOR	PHILLIP W. CLINGER	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
DIRECTOR	SUSAN D. JOHNSON	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
DIRECTOR	JAMES L. MACFARLANE	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA
DIRECTOR	PATRICIA A. ROSS	500 CHIPETA WAY SALT LAKE CITY, UT 84108 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PARACORP INCORPORATED 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of June, 2021 at 6:45:40 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that**

*individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANDREW A. THEURER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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