



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: **2021**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

**FILED**

JUN 4 2021

BY 1015

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                                         |                                                                                                                       |                    |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|
| 1. Entity ID Number<br><b>001713978</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>PRESTIGE ABA THERAPY SERVICES, INC.</b>                                                                                                                          |                                                                                                                       |                    |                         |
| 3. Principal Office Address<br><b>855 WATERMAN AVENUE UNIT D</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                                                                         | City<br><b>EAST PROVIDENCE</b>                                                                                        | State<br><b>RI</b> | Zip<br><b>02914</b>     |
| 4. NAICS Code<br><b>621340</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>USE OF APPLIED ANALYSIS AND THERAPY TO INCREASE LANGUAGE AND COMMUNICATION SKILLS, IMPROVE ATTENTION FOCUS SOCIAL</b> |                                                                                                                       |                    |                         |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                                                                         |                                                                                                                       |                    |                         |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                         |                                                                                                                       |                    |                         |
| President Name<br><b>COURTNEY LANGELLO</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                                                                                         | Vice-President Name<br><b>COURTNEY LANGELLO</b>                                                                       |                    |                         |
| Street Address<br><b>855 WATERMAN AVENUE UNIT D</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                                                                                                         | Street Address<br><b>855 WATERMAN AVENUE UNIT D</b>                                                                   |                    |                         |
| City<br><b>EAST PROVIDENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02914</b>                                                                                                                                                                                     | City<br><b>EAST PROVIDENCE</b>                                                                                        | State<br><b>RI</b> | Zip<br><b>02914</b>     |
| Secretary Name<br><b>COURTNEY LANGELLO</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                                                                                         | Treasurer Name<br><b>COURTNEY LANGELLO</b>                                                                            |                    |                         |
| Street Address<br><b>855 WATERMAN AVENUE UNIT D</b>                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                                                                                                         | Street Address<br><b>855 WATERMAN AVENUE UNIT D</b>                                                                   |                    |                         |
| City<br><b>EAST PROVIDENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br><b>RI</b> | Zip<br><b>02914</b>                                                                                                                                                                                     | City<br><b>EAST PROVIDENCE</b>                                                                                        | State<br><b>RI</b> | Zip<br><b>02914</b>     |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                                         |                                                                                                                       |                    |                         |
| Director Name<br><b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                                                                                         | Director Name<br><b>N/A</b>                                                                                           |                    |                         |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                         | Street Address                                                                                                        |                    |                         |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                                                                                     | City                                                                                                                  | State              | Zip                     |
| Director Name<br><b>N/A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                                                                                         | Director Name<br><b>N/A</b>                                                                                           |                    |                         |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                                                                         | Street Address                                                                                                        |                    |                         |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                                                                                     | City                                                                                                                  | State              | Zip                     |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                                                                                                                                                                                                         | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                         |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                                                                         | NUMBER OF SHARES                                                                                                      |                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                                         | CLASS/SERIES                                                                                                          |                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                                         | PAR VALUE                                                                                                             |                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                                         |                                                                                                                       |                    |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                                                                         |                                                                                                                       |                    |                         |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                                                                                                         |                                                                                                                       |                    |                         |
| Name of Authorized Representative<br><b>COURTNEY LANGELLO</b>                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                                                                         |                                                                                                                       |                    | Date<br><b>05/25/21</b> |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                                                                                         |                                                                                                                       |                    |                         |

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov