| RI SOS Filing | Number: 202 | 2197881530 | Date: 6/4/ | /2021 4:00:00 PM | M | | |
|---|---------------------|--------------------|---------------------|--------------------------|------------------|------------------------|--|
| State of Rhode Island Department of State | vision | | | | | | |
| WOLE | | | | | LIFER | • | |
| Annual Report for the yea | ar: λ | 021 | | | 6.4.2 | inot | |
| Corporation | | | JUN 0 4 2021 | | | | |
| → Filing period: January 1 - March 1 | | | 2 | | | | |
| → Filing Fee: \$50.00 | | | BY | | | | |
| -> Penalty: Additional \$25.00 fee if form is not filed by April 1. | | | | 01_ | | | |
| 1. Entity ID Number | 2. Exact name of | the Comoration | | | | | |
| | [<u> </u> | | | • | _ | | |
| 000195581 | KONALD | SpAGNO | Le 1 | 10. | | | |
| 3. Principal Office Address City State Zip | | | | | | | |
| 85 Industrial Ci | LINCE | | RI. | 03865 | | | |
| 4. NAICS Code | | | | onducted in Rhode Isla | | | |
| 339910 | Design | + MANU | +Acivr | ing of Fi | ASHION | Jewelny | |
| 5. State of Incorporation | | | | | | • | |
| Rhode IsL AND | | | | | | | |
| 7. List ALL officers (names and add | recees) | | · | Check th | ne hox to indi | cate an attachment | |
| President Name | 193363/ | | Vice-President | | IC DOX TO III GI | <u> </u> | |
| RONALD S SPAGNOLE | | | RODALD S SDAGNULE | | | | |
| Street Address | | | Street Address | | | | |
| 3 WINGATE KO | Ad | | | NGATE 1 | YOA d | | |
| City | State | 02865 | City | A | State | 02865 | |
| LINCOLN Secretary Name | <u> </u> | UFSUS | Treasurer Nam | | 1 14 7 | 96,003 | |
| RONALD 5 51 | RODALD S SPAGNOLE | | | | | | |
| Street Address | I Stroot Addroce | _ | | | | | |
| 3WINGATE RO | Ad | | 3/11 | NGATE R | DAG | | |
| LINCOLN | State | 2ip | City / NCC |))L (1) | SHE T | 2ip 02865 | |
| 8. List ALL directors (names and ac | Idresses) | 100303 | 1 2 11001 | | ne box to indi | icate an attachment | |
| Director Name Director Name | | | | | | | |
| NONE | | | | Pore | | | |
| Street Address Street Address | | | | | | | |
| City | State | Zip | City | | State | Zip | |
| JOIL, | | | , | | | | |
| Director Name | Director Name | | | | | | |
| | | | | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| City | State | | | | | | |
| 9. Shares Authorized | | 10. Shares Issue | d | Check th | ne box to ind | icate an attachment 🗆 | |
| This information is currently of recor | d in the | NUMBER OF SI | ARES | CLASS/SERIES | | PAR VALUE | |
| Department of State. | | 1000 | | CWP | | \$ 1000 | |
| Changes require an additional filing. | | 7000 | | <u> </u> | | \$ 1,000 | |
| i i i i i i i i i i i i i i i i i i i | | | | | | | |
| 11. This report must be executed or | n behalf of the co | poration by an aut | horized repres | entative. If the corpora | ation is in the | hands of a receiver or | |
| trustee, this report must be execute | ed on behalf of the | corporation by the | e receiver or tr | ustee. | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and | | | | | | | |
| statements, and that all statements contained herein are true and correct. | | | | | | | |
| Name of Authorized Representative | | | | Date | | | |
| RONACT SSPAGNULE | | | | 04/01/2021 | | | |
| Signature of Authorized Representative | | | | | | | |
| RONALD S STAGNULE Signature of Authorized Representative Republic Spannole | | | | | | | |
| 1 016 100000 / / | THE LEGITOR TO | - | | | | | |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615 **Phone:** (401) 222-3040

Website: www.sos.n.gov