RI SOS Filing Number: 202197881710 Date: 6/4/2021 4:00:00 PM



Department of State - Business Services Division

**FILED** 

| Annual Report for the year: | 2021 |
|-----------------------------|------|
| Corporation                 |      |

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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| 4 Emails ID Novembre                                             | 10 5                              | a alaba Carranas                                          |                                                              |                                         |               |                            |  |  |
|------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------|---------------|----------------------------|--|--|
| 1. Entity ID Number                                              |                                   | 2. Exact name of the Corporation                          |                                                              |                                         |               |                            |  |  |
| 36527                                                            | Mill Man                          | agement Corp                                              |                                                              |                                         | <u> </u>      |                            |  |  |
| 3. Principal Office Address                                      |                                   |                                                           | City                                                         |                                         | State         | Zip :                      |  |  |
| 245 Waterman Street                                              |                                   | Providence                                                |                                                              | RI                                      | 02906         |                            |  |  |
| 4. NAICS Code                                                    | 6. Brief desc                     | ription of the charac                                     | ter of business c                                            | onducted in Rhode I                     | sland         | *                          |  |  |
| 53190                                                            | To own, m                         | To own, manage and lease real estae and personal property |                                                              |                                         |               |                            |  |  |
| 5. State of Incorporation                                        | $\dashv$                          |                                                           |                                                              |                                         |               |                            |  |  |
| Rhode Island                                                     |                                   |                                                           |                                                              |                                         |               |                            |  |  |
| 7 List ALL officers (names and                                   | Laddroeses)                       |                                                           | <u> </u>                                                     | Chack                                   | the hov to i  | ndicate an attachment D    |  |  |
| 7. List ALL officers (names and addresses) President Name        |                                   |                                                           | Check the box to indicate an attachment  Vice-President Name |                                         |               |                            |  |  |
| Norman Jay Bolotow                                               |                                   |                                                           | None                                                         |                                         |               |                            |  |  |
| Street Address<br>245 Waterman Street - Suite 401                |                                   |                                                           | Street Address                                               |                                         |               |                            |  |  |
| <sup>City</sup> Providence                                       | State RI                          | <sup>Z<sub>1</sub>p</sup> 02906                           | City                                                         |                                         | State         | Žip                        |  |  |
| Secretary Name<br>Norman Jay B                                   | retary Name<br>Norman Jay Bolotow |                                                           | Treasurer Name<br>Norman Jay Bolotow                         |                                         |               |                            |  |  |
| Street Address 245 Waterman Street - Suite 401                   |                                   | Street Address 245 Waterman Street - Suite 401            |                                                              |                                         |               |                            |  |  |
| <sup>City</sup> Providence                                       | State RI                          | <sup>Zip</sup> 02906                                      | City Providence                                              |                                         | State RI      | <sup>Zip</sup> 02906       |  |  |
| 8. List ALL directors (names ar                                  | nd addresses)                     | 1                                                         |                                                              | Check                                   | the box to i  | indicate an attachment 🔲   |  |  |
| Director Name<br>None                                            |                                   |                                                           | Director Name                                                |                                         |               |                            |  |  |
| Street Address                                                   |                                   | Street Address                                            |                                                              |                                         |               |                            |  |  |
| City                                                             | State                             | Zip                                                       | City                                                         |                                         | State         | Zip                        |  |  |
| Director Name                                                    |                                   | Director Name                                             |                                                              |                                         |               |                            |  |  |
| Street Address                                                   |                                   | Street Address                                            |                                                              |                                         |               |                            |  |  |
| City                                                             | State                             | Zip                                                       | City                                                         |                                         | State         | Zıp                        |  |  |
| 9. Shares Authorized                                             |                                   | 10. Shares Issued                                         |                                                              | Check the box to indicate an attachment |               |                            |  |  |
| This information is currently of a Department of State.          | record in the                     | NUMBER OF                                                 | SHARES                                                       | CI ASS/SERIES  Common                   |               | PAR VALUE                  |  |  |
| ·                                                                |                                   | 100                                                       | 100                                                          |                                         |               | No Par                     |  |  |
| Changes require an additional fi                                 | ling.                             |                                                           |                                                              |                                         |               |                            |  |  |
| 11. This report must be execute trustee, this report must be exe |                                   | •                                                         | •                                                            | •                                       | oration is in | the hands of a receiver or |  |  |
| Under penalty of perjury, I de                                   |                                   |                                                           |                                                              |                                         | npanying s    | chedules and               |  |  |
| statements, and that all state                                   |                                   | l herein are true an                                      | d correct.                                                   | ·                                       |               |                            |  |  |
| Name of Authorized Representative                                |                                   |                                                           | Date                                                         |                                         |               |                            |  |  |
| Norman Jay Bolotow                                               |                                   |                                                           |                                                              | 6/1/21                                  |               |                            |  |  |
| Signature of Authorized Repres                                   | sentative<br>In Pay E             | Herera                                                    |                                                              |                                         |               |                            |  |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

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