



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000129760

2. Name of Corporation Money Management International, Inc.

3. State of Incorporation

State: TX

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813319

4. Principal Office Address

No. and Street: 12603 SOUTHWEST FREEWAY

SUITE 450

City or Town: STAFFORD

State: TX

Zip: 77477

Country: US

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 4301 NW 53RD COURT, COCONUT CREEK FL 33073

SUITE 1000

City or Town: COCONUT CREEK State: TX Zip: 33073 Country: UNI

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CONSUMER CREDIT COUNSELING

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JAMES S TRIGGS	12603 SOUTHWEST FREEWAY STE 450 STAFFORD, TX 774787 US
TREASURER	LYLE M. LANSDALL	12603 SOUTHWEST FREEWAY STAFFORD, 77477 US
SECRETARY	ZYNDA C SELLERS	12603 SOUTHWEST FREEWAY STAFFORD, TX 77477 US
DIRECTOR	KAREN ANCILLAI	1115 7TH STREET, NE WASHINGTON, DC 20002 US
DIRECTOR	MANUEL M. PERDOMO	555 SW 25TH ROAD MIAMI, FL 33129 US
DIRECTOR	WILLIAM PUPO	15867 W. BANFF LANE SURPRISE, AZ 85379 US
DIRECTOR	ANNE-MARIE SHELSTONE BAKER	19 E. BARNEY STREET, BALTIMORE, MD 21230 BALTIMORE, 21230 US
DIRECTOR	JERRY NEMORIN	4301 NW 53RD COURT, COCONUT CREEK FL 33073 COCONUT CREEK, 33073 US
DIRECTOR	ELIZABETH HOTZE	18 CHADWICK DR. CHARLESTON, SC 29407 USA
DIRECTOR	GREG MCBRIDE	3801 PGA BLVD., SUITE 555 PALM BEACH GARDENS, FL 33410 USA
DIRECTOR	DOUG DURNIN	3211 MYRTLE HILL DR. BATON ROUGE, LA 70810 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of June, 2021 at 11:14:49 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JILL S. SMITH
Signature of Authorized Person

Form No. 631
Revised 09/07