



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000846829

**2. Name of Corporation** Civic Broad Street Corporation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 52 BROAD STREET  
City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 180 VARICK STREET  
SUITE 1414  
City or Town: CUMBERLAND State: RI Zip: 02864 Country: UNI

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO ASIST NOT FO PROFIT CHARTER SCHOOL OPERATORS IN THE DEVELOPMENT OF  
NEW SCHOOL FACILITIES BY HOLDING TITLE TO PROPERTY WHICH WILL BE  
DEVELOPED AS NEW CHARTER SCHOOLS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island**

**Corporation shall not be less than 3.**

| <b>Title</b>        | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country                |
|---------------------|-------------------------------------------------------|----------------------------------------------------------------------------------|
| PRESIDENT           | DAVID UMANSKY                                         | C/O CIVIC BUILDERS, INC. 180 VARICK STREET, SUITE 1414<br>NEW YORK, NY 10014 USA |
| VICE PRESIDENT      | JEREMY CHIAPPETTA                                     | 7 FATIMA DRIVE<br>CUMBERLAND, RI 02864 USA                                       |
| SECRETARY/TREASURER | FRANK BUCCOLA                                         | 180 VARICK STREET, SUITE 1414<br>NEW YORK, NY 10014 USA                          |
| DIRECTOR            | FRANK BUCCOLA                                         | 180 VARICK STREET, SUITE 1414<br>NEW YORK, NY 10014 USA                          |
| DIRECTOR            | JEREMY CHIAPPETTA                                     | 7 FATIMA DRIVE<br>CUMBERLAND, RI 02864 USA                                       |
| DIRECTOR            | DAVID UMANSKY                                         | C/O CIVIC BUILDERS, INC. 180 VARICK STREET, SUITE 1414<br>NEW YORK, NY 10014 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of June, 2021 at 11:37:48 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By DAVID UMANSKY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2021 State of Rhode Island  
All Rights Reserved