



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2021

1. Corporate ID No. 000979580

2. Name of Corporation Lonsdale Ave Support Corporation

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: DAVID UMANSKY
SUITE 1414

City or Town: NEW YORK State: NY Zip: 10014 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ASSIST NOT-FOR-PROFIT CHARTER SCHOOL OPERATORS IN THE DEVELOPMENT OF NEW SCHOOL FACILITIES BY HOLDING TITLE TO PROPERTY(DIRECTLY OR INDIRECTLY) WHICH WILL BE DEVELOPED AS NEW CHARTER SCHOOLS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID UMANSKY	C/O CIVIC BUILDERS, INC. 180 VARICK STREET, SUITE 1414 NEW YORK, NY 10014 USA
VICE PRESIDENT	JEREMY CHIAPPETTA	7 FATIMA DRIVE CUMBERLAND, RI 02864 USA
OTHER OFFICER	DAVID UMANSKY	180 VARICK STREET, SUITE 1414
SECRETARY/TREASURER	FRANK BUCCOLA	180 VARICK STREET, SUITE 1414 NEW YORK, NY 10014 USA
DIRECTOR	FRANK BUCCOLA	180 VARICK STREET, SUITE 1414 NEW YORK, NY 10014 USA
DIRECTOR	JEREMY CHIAPPETTA	7 FATIMA DRIVE CUMBERLAND, RI 02864 USA
DIRECTOR	DAVID UMANSKY	C/O CIVIC BUILDERS, INC. 180 VARICK STREET, SUITE 1414 NEW YORK, NY 10014 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of June, 2021 at 12:17:48 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID UMANSKY
Signature of Authorized Person

Form No. 631
Revised 09/07

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