



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2021

**1. Corporate ID No.** 000030158

**2. Name of Corporation** THE RHODE ISLAND FOOD DEALERS ASSOCIATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 40 HIGGINSON AVE  
City or Town: CENTRAL FALLS State: RI Zip: 02863 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO REPRESENT THE INDUSTRY TO ASSIST THE RETAIL AND SUPPLY MEMBERS IN INCREASING THEIR CURRENT AND FUTURE EFFECTIVENESS AND PROFITABILITY THROUGH INFORMATION EDUCATION AND LEGISLATIVE REPRESENTATION.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island**

**Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	STEVEN J ARTHURS	450 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE, RI 02914
DIRECTOR	JAMES MURPHY	450 VETERANS MEMORIAL PKY SUITE 801 EAST PROVIDENCE , RI 02914 USA
DIRECTOR	ANTONIO FONSECA	450 VETERANS MEMORIAL PKY EAST PROVIDENCE, RI 02914 USA
DIRECTOR	SUSAN BUDLONG	450 VETERANS MEMORIAL PKY SUITE 801 EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JEFFREY ANTIL	450 VETERANS MEMORIAL PKY EAST PROVIDENCE, RI 02914 USA
DIRECTOR	SCOTT DANIS	450 VETERANS MEMORIAL PKY EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JEFFREY SPARFVEN	750 W CENTER ST WEST BRIDGEWATER, MA 02397 US

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEVEN J. ARTHURS 450 VETERANS MEMORIAL PARKWAY EAST PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of June, 2021 at 1:18:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By STEVEN J ARTHURS  
Signature of Authorized Person

Form No. 631  
Revised 09/07